



J. A. 1820-70 S. A.

Thomas Miller's

Remembrancer.

“What shall it profit a man  
If he gain the whole, and lose  
his own Soul.”

“But seek ye first the Kingdom of  
God, and  
all these things shall be added unto you.”

“Behold, I send you forth as sheep in  
the midst of wolves: be ye therefore wise  
as serpents, and as harmless as doves.”

# world

“But seek ye first the Kingdom of  
God, and His righteousness; and  
all these things shall be added unto you.”

“Behold, I send you forth as sheep in  
the midst of wolves: be ye therefore wise  
as serpents, and as harmless as doves.”

"Let your communication be yea, yea;  
nay, nay: for whatsoever is more than  
these cometh of evil."

Yea. He and my house will  
serve the Lord! for He' is my All  
in All. and He' has, doth, and will  
help me with every good and through  
the waters come in to overwhelm  
me I will depend on him, my God!  
for he' hath, doth, and will deliver  
me my soul and all that is within  
me bless the Lord! thy Father's God!  
and Friend, that thou mayest be blessed  
with an everlasting blessing. Amen

18. 5. 71 J. H. 1827

And the Lord! shall be King  
over all the earth: in that day  
shall there be one Lord!, and  
his' Name ONE!!!  
This is the day that the Lord! is  
known to be one! the All in All!  
as he' was, is, and ever will be. The  
Creator! Redeemer! and Saviour!  
The God! of Heaven and earth.  
And this is the day that the clouds of  
darkness and the night of error are  
gaping away & the covenant of the  
Lord! with his' people, is reciprocally  
received by them. He' having put  
His' law in their inward parts and  
wrote it in their hearts, that He' is  
their God! and they are desirous

to be His' people, for they have no  
need of a teacher saying know the  
Lord, for they all know Him, from the  
least to the greatest for He, 'has forgiven  
their iniquity and remembereth their  
sin no more, the Lord is for ever be-  
fore their eyes as a Sun for a light  
by day and as the ordinances of  
the moon and Stars for a light by  
night. The Lord is my Father and  
God, my Judge, King, and Saviour!  
Him and Him only will I love &  
His' Law shall be my great joy and  
delight for He hath delivered me  
from Hell and set my feet on a rock  
& made me wiser than <sup>many</sup> teachers!

J. Hillier Dec. 1. 71.

January.

On the 5<sup>th</sup> of January 1820-70.  
I arrived at Chedburgh Parsonage  
on a visit to my much esteemed  
relatives, and found my brother a  
great sufferer.

On the 14<sup>th</sup> of January, 1820-70.

I returned to London, and on the  
16<sup>th</sup> I saw Mr. Platt about my children's  
affairs, and found him a lawyer!!!  
the same day saw Mr. Madely on my  
Cury business and found him the  
same as he had been in my business  
for the last 6 years, a lawyer!!!

On the 17<sup>th</sup> I returned to Shinerly Hill  
and found all well the remainder  
of this month and February passed  
away without anything very

February.

March  
material occurring, but March  
appears to begin with every kind  
of trouble to me and mine for  
all are more or less in trouble &  
some appear to have insurmount-  
able difficulties against them &  
the whole seems combined with  
thwart execution & and words to  
ruin if not destroy and till now  
looked for enjoyment and being &  
on the 10 among all other things  
I receive a letter from my sister  
Carter saying my beloved brother  
had gone under a cruel & dangerous  
surgical operation, on the receipt  
of which I was assured his eye was  
cast and were confident he would

March  
survive but a short time & one  
month would be a long time for him  
to survive. In every difficulty &  
apparent trouble of my own and  
family I acted & done as directed,  
(to the best of my knowledge of the  
divine ways of my Shepherd & Father)  
by the Lord! but I could not get any  
one to act or do disinterestedly for  
me or mine, or a deal might  
have been done which appears better  
but I have reason to believe that so  
over it must be, that divine or not dis-  
turbed, for man has been & is the  
the cause of all the disorder that  
is on the earth. therefore man  
must bear all the evil that is

caused by disorder. some more  
and some less. and it appears at  
times that the most wicked (according  
to our sight) have the least and that  
have all do not according to their deserts  
but that is not the case. for divine  
wisdom is Love, Mercy & Justice &  
His tender mercies are over all  
His works. and all creation is the  
Lord's and is the Lord! for He is  
the All in All the Divine Infinite  
ONE!!! therefore cannot show any  
partiality no more than a man will  
be more partial to one part of himself  
than the whole and not even so much  
for the Lord's ways are as far above  
the ways of man as heaven is a

March  
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March  
above the earth and Divine Immense-  
ence cannot ever being immutable  
and the whole Heavens and the earth  
are as One Man. are One Man &  
that Man (One) is Himself! perfect  
God! and perfect Man. Were there  
anything of form and essence. cre-  
ated or uncreated and not Him! then  
must be another creator or another  
uncreated. And if more more why  
not one for every solar system  
which are innumerable. but who of  
mankind do look to all understanding as to  
imagine such a thing or one so foolish  
as to believe such a chimera. The Lord!  
being ONE! and that ONE! a human  
form and that Human form All!

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God. and  
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also of  
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March  
in Al. Man. Al. is One. and  
being but One. that One. is the  
Lord. which is so evident and  
clear to me made so by Him. that  
if there were not another man on  
the earth that believed it would make  
no difference to me, for He. is my  
Creator. Redeemer. and Saviour.  
and I have entered into and He. has  
made a covenant with me to be my  
God. and I have made a vow <sup>not</sup> to love  
serve nor obey any God but Him.  
Which gives me to know that He.  
permits a lesser evil to prevent a greater  
temporing the northern wind to the  
thorn lamb. not breaking the bruised  
reed nor quenching the smoking

April  
glax for He. leads His flock like a  
Shepherd and gather the lambs with  
His arm and carries them in His  
bosom gently leading those that are  
with young  
He. having brought me through the  
Month of March. a month of much  
trouble & difficulties to appearance.  
On the sixth of April the fifty eight  
anniversary <sup>1826</sup> of my birth I received a  
D. letter from my Sister. saying my D.  
Brother had departed this life. I im-  
mediately prepared and at 3 P.M. set  
off for Norwich on my way in London  
I called on Mr. Madely and arranged  
with him about J. Bunn's business and  
I had reason to believe it would have

been so managed as to prevent the  
William Edwards from having his  
ends. But no: it was in the hands  
of lawyers "Go unto you lawyers for  
you lay heavy burthens on the people  
and will not put your finger to the  
yoke." But the Revelator pronounces the  
war against the inhabitants of the earth  
"Woe, woe, woe, to the inhabitants of  
the earth by reason of the other voi-  
ces of the trumpet of the three angels  
which are yet to sound!" And  
surely the voices of the three trumpets  
day 2 are at this sounding. For self love  
and the love of the world reigns pre-  
dominant in the earth, that there  
is none that doeth justice nor

April  
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April  
loath  
walk humbly with the Lord. for  
He is not in their thoughts neither  
do they consider His command  
"Love one another". But the whole  
earth is full of violence that the  
"voice of abel's blood cryeth from  
the ground" and "Lamech hath slain  
a man to his wounding and a child  
to his hurt". Unto the "abomination  
that maketh desolate" for the up-  
right man is hunted and the just  
becometh a prey. On the 24<sup>th</sup> of  
Nov. 18<sup>th</sup> at 1/2 past 8 PM arrived  
at the Maiden Head Inn Found to  
my sister, & a momental sight  
presented itself. But who shall

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ask the Lord! what doeth thou?  
thou? why hast thou done this? Not me Lord!  
But do thou! O Lord! give me under-  
standing and I shall love thy law  
and in thy doings will delight me.  
found preparations for the corpse to  
leave Norwich next morning early  
and for us to follow in the course  
8<sup>th</sup> of the day. At 5 A.M. got the body  
out of the House into the House &  
sent it on. ordered the chaise at 12  
sent 12 and at one set off for Bury  
and at nine arrived at the House  
Henry Saker's. went to the Rev. Mr  
9<sup>th</sup> Sam's to Mr's. On the ninth went  
over to Chiddingfold and returned to  
10<sup>th</sup> Bury. On the tenth proceeded to

April.

Chiddingfold to inter the remains  
of my late Dear brother and having  
performed that last tribute and the  
body properly covered in we returned  
to Bury. where we remained  
until Wednesday evening when we  
had a Postchaise and arrived at Chid-  
dingfold at 8 o'clock and got on much better  
than I expected and retired to rest at 11.  
P.M. on the 13 received a letter from my  
son Frederick and on the 22<sup>nd</sup> received a  
letter dated the 20<sup>th</sup> calling me to London  
on the 24<sup>th</sup>. On the evening of the 23<sup>rd</sup> set  
off by the Mail coach all I had to do in  
Town Sat 5 P.M. set off for Shenly Hill  
where I arrived at 9 P.M. and found all  
well at 10 P.M. Joe and Kate arrived

Spent the evening in detailing miseries  
& persecutions met with by all parties  
and the sufferings of others. when we retired  
to rest to forget all where sleep the Lord's  
I did forget all and rested by the side of  
my dear Sol. and rose cheerful the next  
morning & at 8 A.M. set off for London  
called on Mr. Mobley and found him a lawyer  
called on Mr. Platt and found him a lawyer  
and after doing all I could of that which I  
had to do. I wrote at Mr. Home and another  
to Jos. Munro went to sleep at the Speed  
Lodge in Gracechurch St. & at 6 A.M. Sunday  
27<sup>th</sup> April I mounted the Box of the Nor-  
wich day coach and at 1/2 past 2 P.M. I  
arrived at Duny. & at 9 P.M. got to Chel-  
Sburgh. related my adventures and other

April & Beginning of May  
to rest which I much enjoyed. Bless  
the Lord! My soul for all His mercies to  
me.

I omitted to note in its proper place  
the gifts in salt I received from Mr. Elders  
at the White Horse Shenly Hill on the  
14<sup>th</sup> of March at 10 o'clock in the evening  
Mr. S. Amitage.

Titman & M. Scott in company  
From the above time of my rising  
on the 28<sup>th</sup> of April nothing but  
the common occurrences of life  
occurred until Sunday the  
7<sup>th</sup> of May when Mr. C. went to the  
Church (where his late husband of-  
ficiated for 30 years.) and being over  
come about the middle of perform-

2 May  
7. once she made a great uproar  
silencing the Minister and drawing  
the eyes of the whole congregation  
on her until she was conducted  
out of the place. On Monday the  
8<sup>th</sup> night I began to pack the furni-  
-ture in readiness to go to Bury  
sold the cows & calves with sum-  
-mary other things keeping busy a-  
-bout our thing and another un-  
13 til Saturday the 13<sup>th</sup> when I went  
to Bury with Mr. Cornell and sold  
the hay & done other little jobs &  
returned again to dinner so ended  
the day retired to rest and arose on  
the Morning of the 14<sup>th</sup> at 5. A.M. to  
write letters to Mr. Kimble Mr. Sawyer

May  
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May  
Copies of letters to the Earl of  
Bristol & Lord Middleton return-  
ing thro. Lordships. Mr. Carters  
thanks for their Lordships genero-  
sity benevolence and great concern  
for her late husband's welfare so  
having performed that task at  
Bury retired to rest and at 5  
a.m. arose wrote to J. Barnitage  
son. advising him of 24 pounds for  
to the bankers at Bury for him to  
receive in London than prepar-  
ing to go to Bury with my sister  
15. to look at a house for her future  
residence at 9. set out sent 20<sup>th</sup>  
in a letter to Mr. Barnitage to take  
up the <sup>due</sup> to him on the 16<sup>th</sup>.

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17 On the 17<sup>th</sup> wrote to Mr. Smutay Jr  
and to Mr. Maberly about for Bunn  
18 Busyness on the 19<sup>th</sup> received a  
letter from S. A. Jr. and my daughter  
20 Kato. On the 20<sup>th</sup> received a letter from  
21 my Sarah (Daughter) and on the 22<sup>nd</sup>  
answered the same. The former ac-  
quainting of apparant trouble and  
and the death of George Warham  
Bless the Lord! My soul my  
soul Bless the Lord! for all His mercies  
to me and mine. Bless Him! for hav-  
ing brought me this far on my journey  
through this howling wilderness in  
a way and manner that I have not  
known and placed my feet on a  
rock. and in the cliff of a rock,

May  
He! hath placed me with the Palm  
of His hand over my eyes. that I may  
understand his law and keep his  
His! covenant. therefore I will re-  
joice in His! commandment for  
His! law will I delight day and  
night for He! (the Lord) is my  
Shepherd and my soul He! will  
keep for the sake of His! Name!  
23. On this day received a letter from  
Sarah (my daughter) with an attor-  
ney's threatening letter dated the  
20<sup>th</sup> of April. Surely the wicked will  
be taken in their own net. for sur-  
ely the Lord! will deliver him who  
trusteth in Him! and I will trust  
Him! for I know He! is good &

25. whatever befalls me, is mercy  
in disguise and when He' among  
the Palm of His' hand from over my  
eyes I shall behold His love, &  
how extended to deliver me from  
evil, & my soul rejoice in the sal-  
vation of thy god. the Lord's shield  
of Hosts. the Father's shield and  
sure defence of His' creatures

24. These two days very unwell myself

25. self and Alice & I in my opinion

. Approaching towards her dissolution

. Yesterday as requested received a

. letter from my son (Richard) with  
a little better news.

26. This day I am much better & I  
be the Lord' my father. God and

support who' bringth me through  
26. leading me by a way I know not  
and when I meditate on His' way  
and behold His' Love!!! even the  
obscure sight I have of it. I am lost  
in wonder. and in amazement ex-  
claims Lord. 'what is man that thou'  
art mindfull of him. or the son of man  
that thou' visitest him.

At 4.40. P.M. Alice & I departed  
this life. The Lord' giveth and doth  
as seemeth Him' good for He' the  
the Lord' Jehovah' is Love! Piped  
to His' holy name. she was given in  
iniquity and in sin did her parents  
conceive her. she were as the branch  
of a cumbersome tree. of which no

good fruit could be found. therefore  
the tree and branch were hewn down  
and the roots only left in the ground  
to spring forth into righteousness and  
to grow in life everlasting. for thus  
shall be no more an infant of days for  
the infant shall die a hundred years  
old. but the sinner shall be accused  
dying a hundred years old. Help the Lord.  
O my soul my soul Help the Lord! —

24. This day the 27<sup>th</sup> of May received a letter  
from my daughter Kate to which I  
wrote an answer supposing to send it  
away on Sunday morning but on the  
coming morning (Sunday) I made up my  
mind to go by the Mail for London and  
accordingly at 6 P.M. left the Parsonage

28. for Bury and at 9.30 P.M. took my  
seat and at 6.30 A.M. arrived at the

Pull in Aldgate. where it continued  
to rain. at 10 AM it ceased to rain and

29. at 1/2 past set out to Mr. Platt's and found  
him as a lawyer from thence called on

J. Armitage Junr. and Geo. Hill at the  
Fortune of War. From thence to Mr.

Mobility's and him also I found a law-  
yer. not being able to make anything of

him I joined the St. Albans coach getting  
an outside berth I got up before I ar-  
rived at home at half past 5 P.M.

where every thing was done for my  
comfort and happiness —

30. Sent to Bury. paid Haze and G.  
Palmer left money for Foreman

1<sup>st</sup> May

June

31. Paid Smith of Barnet £20. 10-  
 and Shirley £4. 3- arranged all  
 matters as far as in my power  
 and rested in Peace under the  
 blessings of the Lord. Pleased and  
 praised be His holy name. Bless  
 the Lord. O my soul and remem-  
 ber His. wonderful. to thee and I  
 shine. Arose this morning  
 (1<sup>st</sup> June.) after a peacefull nights rest  
 and set out for London at 8 o'  
 clock by Bryan's coach, called at  
 Mr. Mabely's and there met with  
 Mr. Jenkins - and in the evening re-  
 turned. to Cell Barnes where I staid  
 and being a wet morning stopped un-  
 till the evening of the

remains

June  
 1<sup>st</sup> June  
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June  
20. 10.

June

2<sup>nd</sup> June  
 When Francis Bunn and I set  
 off for Ridge and home to Bury  
 where I again enjoyed the blessing  
 of Peace and in the morning a-  
 rose & at 8 set off by Bryan's coach  
 for London. called on Mr. Mabely  
 I arranged all with him and Mr.  
 Richardson went to the Fortune of  
 war and wrote to Joseph Bunn  
 call. at Mr. Platt's. Mr. Berrington &  
 joined the Mail for Bury at 8.  
 P. M. set off from the Bull. Hanney  
 Nelson's and at 1/2 past 4. M.  
 4 got down at the 5 Mile stone &  
 walked to the Parsonage where I  
 arrived at 7. o'clock. praised be the  
 Lord. in safety and health.

June  
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Bless the Lord! my soul bless the  
Lord! and delights in his law and  
4. keep holy the covenant of the God.  
the Lord! I shovade, for in the enjoy  
5. ment of them is Great Peace.  
6. found all at the Parsonage much  
the same as I left them, and from  
7. the 4<sup>th</sup> until the 13<sup>th</sup> sometimes at  
one thing and another the days pass  
8. away, at times visitors calling for  
9. on the 13<sup>th</sup> went to Chventon (dined  
and spent the day with the White's  
10. returned in the evening very well plea-  
11. sed with the day's amusement and  
12. retired to rest under the protection of  
13. the Lord! blessed be his Holy Name  
.. Bless him my soul, and rejoice

June.  
in his salvation. making his covenant  
14. thy great joy and delight. on the 10<sup>th</sup>  
15. went to dine with Thomas Goran at  
16<sup>th</sup> his new farm met Mr. Major F  
.. Mr. Green there (conferred) in the  
evening returned well pleased with  
our entertainment retired to rest  
17. and arose in the morning at 7. A.M.  
and at 8.30 went to Bury come where  
I had to do and returned Mr. Cornell  
in company. got my dinner and  
turned to packing and doing other jobs  
and so got through the day without  
anything very particular occurring  
retired to rest and arose at 7. A.M.  
which brings me to the 18<sup>th</sup> day of  
June and the seventh day of the



June Sunday

18. ~~Week~~ Put a few things together for  
to forward us in moving in the evening  
crank her with Mr. Cornell and family

19<sup>th</sup> on the morning of the 19<sup>th</sup> arose and com-  
menced getting ready to move on the

20<sup>th</sup> morning of the Twentieth which we  
did and the baggons were loaded by 10

A.M. and set off at 1/2 past 10 the Cook  
Chair coming and at 11 A.M. quitted the  
Parsonage and arrived at Bury St. G.

Angel Hill at Midday and began to op-  
erate in unloading the baggons and

placing the furniture in the house got  
up the hostiads and at Midnight retired

to Bed quite knocked up over wrought a  
I rose on the morning of the 21<sup>st</sup> and resumed

the actions to make the house com-

June  
portable  
as good  
packed  
22 sound  
and every  
which is  
sufficient  
to their  
neighbor  
only formal  
earth and  
The Lord  
He sought  
weeping

June

portable the whole of the furniture in  
as good condition as before it was

21. packed and every articles safe and  
22 sound. so day after day we go on

and every day brings its work and its  
evil agreeable to the words of our Lord:

sufficient for the day is the evil there  
23. of. And surely all is evil, for the In-

habitants of the earth are all looking  
to their own gain, the Lord! and their

Neighbor seldom named and when named  
24. only formal, all bring form, folly and

fashion. Surely darkness covereth the  
earth and deep darkness the people for

The Lord! is not known, nor neither is  
He! sought after, great lamentation

weeping and mourning in Ramen

other part  
the land  
and family  
22 sound  
and every  
which is  
sufficient  
to their  
neighbor  
only formal  
earth and  
The Lord  
He sought  
weeping

June

Rachel weeping for her children  
and cannot be comforted. Because they  
are not. Lemuel has slain a man to  
his wounding and a child to his hurt.

- 25. This day received a letter from my  
(Catherine) daughter by which I find she  
and her husband's family are surrounded  
and enthralled by a third part of the locust  
of the earth (lawyers) certainly Hell has
- 26 enlarged her jaws, and her inhabitants are  
running to and fro up and down in  
the earth seeking whom they may devour.
- 27 spreading destruction through the Land  
knowing their time is short, surely the
- 28 Lord will shorten those days for the  
sake of his elect, and will stretch  
out his arm deliver his people Israel.

June

- 29. All goes on the evening comes the  
Morning comes and they both go the  
time passing away after the manner  
of the world restless and without Peace  
(The Peace the servant of the Lord desires)  
very little change - On the first of  
July went with my sister (Mrs. Carter)  
to prove her late husband's will, and
- 2. on the second went to hear the form  
of Prayers and lecture at St. James  
6. Church, and on Thursday the sixth  
went to the same place to hear an  
lecture against Popery. In which the  
Minister charged the Papist with Idolatry  
as praying to saints, saying "God was a  
jealous God, and his Glory he would  
not give to another." and he the

July

(Minister) gives glory to these, and prays  
to one for the sake and merits of  
another. (seeing the mote in the brother's

(scandal)

eye) The apocalaps<sup>e</sup> shows the Romish  
religion as a great whore, and  
as a scarlet whore sitting on a sea-  
like tract, having a golden cup in her  
hand full of abominations and filthiness  
of her fornication: and on her forehead  
was a name written mystery Babylon  
the great, the mother of harlots and abom-  
inations of the earth, and I saw the wo-  
man drunken with the blood of the saints,  
and with the blood of the martyrs of Jesus &c

The same revelation shows the reform-  
ed or Protestant religion. And there  
appeared another woman in heaven

July

And behold a great red dragon,  
having seven heads and ten horns  
and seven crowns upon his heads,  
and his tail covered a third part  
of the stars of heaven and did cast them  
to the earth, and the dragon stood before  
the woman which was ready to be de-  
livered, for to devour the child as  
soon as it was born, and thus was  
war in heaven. Michael and his angels  
fought against the dragon. And the  
dragon fought with his angels, and pre-  
vailed not neither was their place found any  
more in heaven. And the great dragon  
was cast out, that old serpent, called  
the Devil and Satan which deceiveth  
the world: he was cast out <sup>in</sup> to the

July

earth and his angels were cast  
out with him. and so forth to the  
end of the twelfth chapter. by  
which there appears but little  
difference nor rather is there  
any more than that which ex-  
isteth between an abominable  
whore. and a most base adulter-  
er. <sup>see</sup> and our Lord says when you  
of those things know the time is at  
his hand spoken by the prophet Dan:  
and surely its plain enough to be  
discerned that the abomination that  
maketh desolate is on the earth for  
like the land of egypt in the days  
of the deliverance of the Israelites  
all the plagues are on it out on

July

removed  
are in  
stinks  
is again  
the again  
and false  
words  
there is  
comes  
and as  
stands  
the Lord  
against  
greater  
for his

July

removed and another sent but all  
are in Christendom, and the land  
stinks by reason of the frogs. the son  
is against the Father and the Daugh-  
ter against the mother with every evil  
and false that the love of self and  
world can produce for in the church  
there is no knowledge of the Lord. of  
course no Charity of course no Faith  
and as there is no charity nor faith it  
stands of consequence no good nor no  
truth therefore the Magicians of  
Christendom cannot produce like  
the Lord. withhold them from the sin  
against the Holy Ghost to prevent the  
greater damnation falling on them  
for His tender mercies are over all

July  
and faint would he gather all  
as when gathered the two children  
but the more his love appears the  
more opposed is man to him! and like  
the Jews of old they cry out away  
with him! crucify, crucify him! I  
release unto us transgressors, for the  
Lord is not known to them nor nei-  
ther do they desire him! for their hearts  
are exchanged to him! listening and  
following the traditions of men to the  
cry of lo here and lo there. lo this way  
and lo that way every one worshipping  
the Idol of his own heart, either gra-  
ven or written of Gold, silver, brass, iron  
clay, wood or stone, according to the  
imagination of corrupt hearts -

July  
9. called on Mr. Case respecting the pro-  
bate of Mr. Carter's will (not ready)  
all going on much after the old  
manner until the thirteenth  
13. when we got the probate and Mr.  
Carter made affidavit for the return  
of Stamp duty, went and ordered  
the Grave stones for the late Rev.  
R. W. Carter & Alice deew of Mr.  
Staggles who promised they should  
be completely ready that day <sup>(week)</sup> see  
The Inscriptions as follows.  
Fig. To the Memory of the Rev. Robert  
Willoughby Carter B.A. B.D. 4<sup>th</sup> App.  
1826. Aged 62 years.  
As Rector of Quarrington in the County  
of Lincolnshire and Twenty nine

July  
years curate of this parish he  
lived esteemed and respected and  
died sincerely lamented.

My witness is in heaven &  
My record is on high.

---

To the Memory of  
Alice Corw (daughter of  
Francis Corw of this Parish).

Obd. 26. May 1825

Aet. 12 years.

Suffer little children to come unto  
me and forbid them not, for of  
such is the Kingdom of God.

---

And now having done all in my  
power to settling my sister and the

July  
arranging her affairs for her  
comfort. I purpose returning home  
by the Morning coach, for which on  
the morning of the fourteenth at 5.  
I arose and made ready for mount-  
ing the vehicle and at Nine did  
mount the same trending our way  
towards London where we safely  
arrived at 5 in the evening. took  
my baggage to the Ram Inn West  
Smithfield. went to Stington got on  
the top of the Balloon Birmingham  
coach. got down at South Mumps  
and walked home through Stog  
where I safely arrived at 10 Minutes  
past Nine P.M. and praised be the  
Lord! I found I had all well

July  
When I made up my mind to rest  
myself for a week if nothing un-  
foreseen disturbed or called me away  
and here I have been and here I  
am until this time (21. 7. 1826-70)

21. without anything having occurred  
to disturb my rest or spiritual  
Peace, in the evening went to  
well end and at the wheat Sheep  
and Mr. J. B. Brias and paid him  
three pounds the amount of two bills  
delivered to me. returned home and re-  
sided to rest

22. Arose on the morning of the twenty se-  
cond and went to call Barn's where  
I was detained by wet weather un-  
till the evening of the twenty third

July  
23. When I returned home found all  
well. Praised be the Lord! and blessed  
be his holy name. rejoice in the  
Lord! my soul and forget not his mer-  
cies for and towards you for like him-  
self they are infinite and as for above  
thy compassion as heaven is above  
earth. therefore thy all is <sup>too</sup> little to humiliate  
and prostrate before his potstark for  
what is man that the Lord! is mindful  
of him or the son of man that the Lord!  
should visit him. On the 24. made  
up already to go to London and at 8 AM  
set off by Bryan's branch coach  
applied to the Stamp Office for the  
return of duty for Mr. Carter but  
could do nothing with them for

July

want of the Probate of the will  
wrote to My sister for it, called on  
Mr. Mably and found him a Lawyer  
called on Mr. Platt and found him  
also a Lawyer (see Lawyer in my

25. Opinions in another part of this book  
finding I could not do anything

in London I set off by the Mail  
for Call Barnet arrived there at  
10 P.M. stopped until the evening  
of the twenty six when I walked

26. home and found all well praised be  
the Lord! Bless His holy name my  
soul and delight in His law mak-  
ing His precepts thy delight & cause  
of great rejoicing, for He is the  
Lord of Hosts the God of heaven and

Life my water at  
Mr. West's corner  
London

July  
earth  
the  
called on  
in a large  
found him  
in my  
of the  
anything  
the Mail  
to them  
to return  
I walked  
finished  
going  
to morrow  
will  
used  
home

July

earth the All in All, the Almighty  
by OMB!!! O My soul love Him!  
and talk of Him! in the Great con-  
gregation. Prepared Mr. Carter's

27. vouchers for the Commissioners of  
Stamp duty to prevent them from  
robbing the widow, for they are  
robbers (if possible) above their fel-  
lows. but did not complete my job  
so retired to rest and arose on the

28. morning of the twenty eight and

finished the same and purpose  
going to London to morrow

29. to morrow comes to morrow goes and  
still we have to do it, going on as  
usual from morning till evening and  
from evening till morning so on

the  
called on  
in a large  
found him  
in my  
of the  
anything  
the Mail  
to them  
to return  
I walked  
finished  
going  
to morrow  
will  
used  
home



July

Our paper away after another un-  
till it craves to be day with us and  
we pass from this into the world of  
eternity to take our abode with those  
who have washed their robes and made  
them white in the blood of the Lamb  
ever to dwell in the mansions of heaven  
more immediately in the presence of  
the Lord. or forever cast out from those  
blessed abodes of delightful beatitudes  
by an Opposing hateful disgusting  
Pain we have induced in ourselves  
by loving ourselves above all things &  
the world above our neighbor in opposi-  
tion to loving the Lord above all things  
and our neighbor as ourselves. O my  
soul turn unto the Lord and delight

another in  
with us in  
the world of  
take with the  
see and see  
of the Lamb  
of the re  
is the high  
The Lord  
It and  
coming  
with us  
certainly  
I know  
we pass  
two on  
London

July  
thyself in his laws and keep holy  
his sabbath and make His covenant  
thy great joy run the race His love  
hath set before you stop not in the  
plains but flee to the mountain lest  
thou be consumed in the conflagration  
of thy own concupiscences. The Lord  
is thy help the Lord is thy sure defence  
The Lord is thy All.

Mr and Mrs Brownley arrived in the  
evening and spent the following day  
30. with us. On the following he & pro-  
ceeded to London joined the Rev. Thomas  
Newcomb in the coach to Estree when  
we parted after having a little conversa-  
tion on different subjects. arrived in  
London and finding I had something

Aug. 1<sup>st</sup>

1<sup>st</sup> to do in London the next day I spent the afternoon with my friend D. Durr. saw Mr. Parry and went in the evening to Mr. Brownley's where I slept and at eleven the next morning went to Mr. Maturly's (one whole day to do and again went to D. D. at 4 PM I joined the Liverpool coach got down on Finchley called on Mr. J. Amittage and walked to Mill Hill where I stopped all night in the morning walked to 2. Hendon & saw Ford. Muntow and returned to Mill Hill. In the evening 3 reached home and found all well 4 praised by the Lord and His Holy name Oh my soul. Now I spent each day according to what my hand found me

August

to do until the sixth and it being Sunday (the 20<sup>th</sup> anniversary of the day I joined the Atlas) I more immediately applied myself to meditation and was led to the Idea of the Lord as the Word in All. ONE! and made the following remarks in the second volume of the Apocalypse revealed - viz. On finding a former remark made on the 29<sup>th</sup> 14. 80 that on reading the numbers 694 a 708 on that evening I had perceived that the regeneration of an individual man is the same and corresponds to the regeneration of the Globe (man) from Creation eternally. and in fact that I saw clearly not only this Globe (man) but the

August.  
Universe (man) celestial, spiritual,  
natural and material. For the All  
in All is but ME! and that ME! is  
the Lord! and the Lord! is the alone &  
only Man! and every human being  
a receiver of Good and Truth (in Divine  
order) in this world is a natural Image  
of Him! and the more he receives of Truth  
and lives a life of Truth the more he be-  
comes a likeness of Him! while in and  
passing through this world and when  
passed into the spiritual world. he con-  
tinues to do so eternally a celestial like-  
ness or a spiritual Image. For this ME!  
Divine! celestial! spiritual! and Nat-  
ural, Man!!! is the same yesterday,  
to day and for ever ~~the same~~

August  
For the celestial, spiritual and  
Natural is the divine infinite tri-  
unity of Force, form & use in  
each of these there is the same tri-  
unity (Essence, form & use) and the  
same in every society and individual  
that forms each, from the Grand to the  
most minute. In fact there is no Grand  
& minute the whole being so completely  
ME! (the Lord!). How it is so finite  
cannot scan for it is Divine & In-  
finite.

For Love (the Lord!) is the All in  
All. Divine, Celestial, Spiritual, Na-  
tural, and Material, Love! Manifest  
to Angel and Man is a human  
form (a man) and that because

August  
they are human forms themselves  
could a Devil or a Satan see Love  
(the Lord.) he would see it a Monster  
being a monster himself. so an un-  
regenerate being (man animal).

with the merciful thou wilt show  
thyself merciful. with an upright man  
thou wilt show thyself upright:  
with the pure thou wilt show thyself  
pure, and with the forward thou wilt  
show thyself forward."

But so far as individuals  
(human forms) partake of that Love (the  
Lord.) in the celestial, spiritual, or  
Natural, degree. In the same propor-  
tion they are celestial, spiritual or  
spiritual natural men. Images &

Isaiah XVIII.  
v. 25. 26

August  
and likeness. Essences and forms  
of the ONE!!! and a portion of  
the same!. For the Lord. ONE!  
(Love) cannot be divided or said  
to be in parts. That celestial, spirit-  
ual & natural men, cannot be said  
to be parts of Love (the Lord.). But are  
essences and forms in the ONE!  
Ess & Essence!!!

An Infinite ONE (the Lord.) All!  
in All! cannot be brought to the  
idea of a finite being, but by a finite  
comparison, which will give a very  
faint one scarcely worthy the name  
of an Idea.

But every one with the least portion  
of understanding knows that a drop

August  
of water is not a drop until made  
so by being separated from the body  
or ocean, and it appears you can  
separate it, and then it appears a  
separate drop (but in fact it's only  
an appearance) because taken out  
of the ocean and brought into air.  
So an individual appears separate  
from Font of the Lord, because he  
cannot see the Ocean (Love) the All  
in All, which he and every individual  
is a portion of and cannot be taken  
out or separated from.

"At that day ye shall know that I am  
in my Father, and you in me and  
I in you."

August  
Bless the Lord! My soul. My  
soul Bless the Lord! for having swo-  
ren you this day to see Him!

ONE! the All in All! as seen by  
us this day (P. S. 70.) Divine, Cele-  
stial, Spiritual and Natural.

ONE!!!

"I and my father are ONE!"

John X. v. 30.

or in other words Love and wisdom  
are ONE!!! (Love!!!) seen as wisdom  
because love cannot be seen.

Light is seen (wisdom). heat is felt  
(love) therefore wisdom is the form of  
love, or all that can be seen or known  
of love (the Lord) which Thews, proves  
and clears to the rational mind

August  
that the Divine Infinite O.M.' is seen  
only by the Lord. (The O.M.' Infinite  
Divine.) To the Celestial, spiritual &  
natural all seen or known of the  
Divine, Infinite O.M.' (the Lord.)  
are appearances of God and truth  
the offspring of wisdom—the seed of  
Love. Give me understanding O Lord  
and I shall <sup>keep</sup> say, yea I shall love  
it with my whole heart.!

I went to London but could not do what  
I want to do at the Stamp Office for  
want of some receipts so wrote to  
Norwich and Bury for them called  
on Mably found him a Law-ger-  
went to Platt's found it a Law Shop—  
slept at the Fortune of War arose

August  
in the morning went to Greenwich  
& called on Board the Goampus joined  
the Eclipse Steam boat on <sup>my</sup> excursion  
to the Dove found I had joined the  
wrong vessel so left her at Sheerness  
and joined the Venus. returned to  
town slept at the Fortune of War  
arose in the morning found it to  
be raining could not go out at  
11. A.M. Mr. Armitage called went to  
the Ram Inn for his parcel got my  
Cinnea & joined Bryan's coach and  
arrived safe at home at 6. P.M. called  
on Mr. A. — On the 12<sup>th</sup> went to Prop  
12. & called on Mr. Jefferson on the 13<sup>th</sup>  
Sunday Mr. B. Mr. & Mr. Dunn Fed.  
13<sup>th</sup> Minton & Child joined with us F. Spence

August  
The day very pleasantly, on the  
14<sup>th</sup> fourth<sup>th</sup> went with Mr. C. to Mr. Pick  
form & in the evening went to the  
wheat sheaf & White Horse not a  
bit the better for the two last visits  
wrote a letter & sent it by Post to Mr.  
Lunt wrote one to Mr. Sybell and Mr.  
Hills and sent them by Mr. Hermitage  
to London this Morning (5. 8. 70)  
15<sup>th</sup> when I wrote one for and sent it  
by Post to Mr. Richardson at Mr. H.  
16<sup>th</sup> In the evening went by the coach to  
London Colney & so on to all Farms  
found all well (did not return from there  
until this evening when I arrived at  
Bedok retired to rest and arose in the  
morning I began a few trifling jobs of

August  
17<sup>th</sup> Carpentering & painting and so on  
18<sup>th</sup> hired to do until this morning  
19<sup>th</sup> hired to do until this morning  
20<sup>th</sup> Sunday the 20<sup>th</sup> when I arranged my  
papers &c. for going to London in the  
morning to the Stamp Office & the  
Lawyers and in the afternoon found  
myself quite ready. In the Morning  
21<sup>st</sup> Frederick Muntow wife of his called  
called on us in this way to sell  
Barns. and at 9 o'clock called again  
in this way home thus ends the 21<sup>st</sup>  
of August retired to rest and arose  
in the Morning I set off at 8 A.M.  
22<sup>nd</sup> By Boyan's Coach for London got  
down at the Ram Inn Smithfield  
called at Fortune of War. from thence  
to Mr. Hermitage got my letters and

August  
21. went to Mr. Watts found him an  
absent lawyer called at Mr. Pulley  
Doctors commons. and set out for  
Somerset House at the stamp duty  
office got the receipts passed and  
any day after next Monday apply  
for receiving returnable duty called  
on Mr. Mably and found him an ab-  
sent lawyer left a note for Mr. R.  
went to Parker's in Holborn for my  
Sewing price. and went to Mr. Bay  
and saw Mr. Carter's Portrait called  
on Wake in Tottenham Court road &  
from there called on Brownlog  
went into Oxford Street bought a  
Salmon called on Underhill and  
joined the coach on the Edgewar

August  
21. road and returned home. went to  
Armitage's Baring's & the Black  
Lyon returned home to supper went  
to bed and arose in the Morn. wrote  
22 to Mr. Carter. Mr. Lunt & Mr. Thomas  
turned to. to painting & Darning so  
finished the day rested & arose in  
the Morning & began the same kind  
23 of work received a letter from Mr. Tho-  
ham. sent it down to Joe's by Fe-  
a rainy evening (for finishing my  
painting.) so retired to my desk to  
fill up my journal &c. and having  
so done I purpose having a pipe  
of Tobacco. finished the evening retired  
to rest Lohp praised be the Lord! and blessed  
be His holy name for all His mercies



to one and mine.

August

24. This morning Fred. brought me a 10<sup>th</sup> cheque from Joe for me to pay Mr. Yates for coals. employed the day in clearing the back of the house &c. &c. lay me down & slept and rested in the Lord. and was refreshed for the business of a new day.
25. Begins in reading N<sup>o</sup> 3965 of the A. C. "And Rachel was jealous (or zealous). And she said unto Jacob. and mess<sup>rs</sup> appeared by the Son of man appears in the clouds of heaven with power & great glory. hark the holy city the new Jerusalem is descending from God. out of heaven prepared as a Bride adorned for her husband. and only requires us as Bridegrooms to

August

August

26. Arose and busied myself out of doors in the found myself and went to bed unwell. Arose in the morning of the 27. some what better spent the day (Sunday) variously, and retired to rest rather better than I was in the morning. and on the morning of the 28. well refreshed by my night's rest variously employed through the day and in the evening just finished the painting of the flag pole as the rain came on finished the evening and retired to rest and arose in the morning of the 29. and on taking and opening the 4<sup>th</sup> Vol. of the A. C. at N<sup>o</sup> 3158. the heavens were opened and a ladder set on the earth

August  
whose top reached the heavens and to  
I beheld the Lord's transcending dis-  
cription for His' sake as the moon  
without a cloud. and I prayed for  
understanding to see His' glory and love  
His' law. as seen & loved by those who  
lay their crowns at His' feet. Grant  
O. Our heavenly Father that my prayer  
is not vain. not calors of the lips on-  
ly but calors of the stall also. see D.C.  
CAL. got through the day by getting  
ready to go to London and other trifling  
affairs retired to rest and arose on the  
30. & at 8 set off for London. called on  
my daughter at Mill Hill and arrived in  
London about 1/2 past 11. A.M. went to  
Doctors Commons. and to the stamp-

August  
Office from thence to Mr. Moberly's after  
which took some papers at — in  
Kings Road. called at the Fortune of war  
went to Mr. Comitaj's called on Mr.  
Daniels. went into Losley St. from which  
I called on Mr. Platt found him an able  
lawyer called at the Fortune of war and  
went to the Cross Keys St. John St. met  
J. Brown aimed to set off for home called  
at Q. Dunon's paid him — arrived at  
Home about 10 P.M. retired to rest &  
31. in the morning at 6 A.M. set off for cell  
Burns with F. D. spend the day returned  
home in the evening retired to rest in the  
Morning the 1<sup>st</sup> of September wrote the fol-  
lowing note to the Rev. J. Newcombe —  
Rev. Sir a young couple mutually

Septemb<sup>r</sup>  
desiring to become One by being rec-  
iprocally joined in the holy bond of Matrimony - all in any way concerned for  
their happiness (myself the principal) mutually agree to and in the Union they  
having obtained Charles's primative of all  
England's license for the consummation  
of their good desire & fully order for unani-  
mously desire you to meet the party  
assembled at Shenley Church at 8 o'clock  
to Morrow (Saturday 2<sup>d</sup> Septemb<sup>r</sup>) Morning  
there to receive Charles's license & you  
form the form agreeable to the constitution  
of the land (of which we are His Majesty's most  
loyal Subjects) for the peace & happiness  
of the young couple that they being joined  
according to the laws, order & form of the

Septemb<sup>r</sup>.

of the Kingdom of which they are members  
for a probationary life, may solve under  
those laws in conjugal love reciprocally  
from and to <sup>the</sup> Lord! so as to become One  
(homo) in His Kingdom to enjoy the  
celestial conjugal life in the Mansions  
of Heaven as eternally given by the Lord!  
to all who love Him! for which to be their  
happy and blessed portion pray you  
B<sup>t</sup> W<sup>m</sup> Jun<sup>r</sup> J. Hiller,

To the Rev<sup>d</sup> Thomas Newcombe M<sup>t</sup>. Rector  
of Shenley & St. Shenley

2<sup>d</sup> Septemb<sup>r</sup> 1820.

2<sup>d</sup> Sep<sup>r</sup> On the morning of the 2<sup>d</sup> the Rev<sup>d</sup>  
Magistrate Tho<sup>s</sup>. Newcombe rector of Shenley  
was punctual to the unanimous desire  
due order and form was observed

September

The Swell of the Bridegroom repeated by  
the Bride the gift of the Bride given  
to the Bridegroom the ring placed the  
row universally made St. Paul & St.  
Peter's charge to Husband & wives  
read. the book shut few said and  
another book opened & written in  
being gone through in due form  
according to the laws order & form  
of the Kingdom the native Francis  
Dunn of little Cell Darns woman  
& Sister Jane Miller of Thornby Hill  
by the Rev<sup>d</sup> Mr. Newcombe to be Man  
and wife to the apparant joy of all &  
the great joy of the young couple  
desiring to be one mind may their life  
in this world be such that in the

Septemb  
Kingdom  
usually  
Bridg  
St Paul  
and Peter  
was said  
written in  
due form  
with a  
allity  
order  
party  
home  
reading  
longing  
day of  
night

September

Kingdom to come they <sup>most</sup> to OME (homo)  
eternally to enjoy the celestial conjugal  
Delights joy & delights given to every one  
by the Lord. who in the beginning created  
them male & female & formed them  
twain that two out OME! prays  
OME! Homo!

repeated  
Bridg  
ring placed  
St Paul  
and Peter  
was said  
written in  
due form  
order  
his Francis  
Dunn  
Thornby Hill  
to be Man  
joy of all  
young couple  
their life  
in the

2<sup>nd</sup> so the second of Sept was passed  
with as much good fare and conviv  
allity as possible in the evening the  
bride & bridegroom with the wedding  
party went to the bride & bridegroom's  
home each to enjoy her & himself ac  
cording to the portion of happiness be  
longing to her or him and thus ended a  
day of wine and merriment and after a blessed  
night's rest I arose and wrote to Mr.

3. September  
I gave for a wedding cake to Mr. Lunt  
to freshen his memory also to Mr. Peace  
to inform her of her son Paulin who has  
begun a letter to the editor of the Sunday  
Times having off to take a pipe of  
3. tobacco, Jos and Kate called in the  
evening thus closed the day Sunday

4. And at the end of Sunday Mon-  
day began with beautiful showers of  
rain at 7 o'clock and spent the evening  
with Mr & Mrs. Somers singing the 7.  
anniversary of their wedding day  
returned home & retired to rest.

5. Arose in good health praised by the  
Lord. Bless the Lord. Sing soul and for-  
get not his mercies but incline thy  
ear unto his laws and make his cov-

September  
rank thy delight & cause of great  
rejoicing. wrote to Mr. Carter and two  
editors of News papers and on open-  
the world read. "He hath shewed thee,  
O man what is good: and what doth  
the Lord require of thee, but to do  
justly, and to love mercy, and to walk  
humbly with thy God." how plain and  
easy the way to Salvation and life eternal  
setting forth the word of the Lord in its  
beauty and holiness. "The wayfaring man  
shall not err therein" O Lord how glorious  
is thy apparel. the all that we can behold  
of thee thou Art in All. and whosoever be-  
holds the hem of thy garment will be  
come dumb I will put my hand on my  
mouth. lay me down and rest for thee.

September  
will keep me in safety O Lord for  
the sake of thy name and under  
thy protection I shall arise and go  
forth in the wilderness to bless thy holy  
name Amen. This is the 10th anniv-  
ersary of the departure of my beloved  
parent from his earthly abode to the  
mansions he made for himself while  
tabernacling here by obeying or dis-  
obeying the commandments of the  
Lord. O Lord who shall tread thy courts  
or who shall stand in the gate of the  
Lord? — yet through the day and  
retired to rest without anything par-  
ticular occurring & began on the  
7<sup>th</sup> Seventh which ended something in  
the same way and so on to the  
end

September  
3. of the night. On this morning read-  
ing the number 638 and five following  
numbers of the Arcana celestia by an  
observation that the Ser, Mypungu, and  
scribe, thus makes led me to consider  
how obscure must be the sight that a  
natural being can have of the word!  
(the Lord!) when the highest angel in  
heaven, sight of divine & infinite (the  
son) is only an appearance! O Lord!  
how dreadful is our state when lifted  
up & carried away with pride of our  
knowledge when the darkness under thy  
feet is the greatest light we have of thee!  
"Lord! what is man that thou art mindful  
of him or the son of man that thou visitest  
him." Give me understanding O Lord &

September  
and I shall love thy law ye shall  
love it with my whole heart

9. Made already to go into Suffolk  
to Alway Lapin to G. Palmer to go  
with him to London —

11. at 8 past 5 set towards London  
came all I had to do in London

Feb 8 set off by the Mail for Bury

12. at 5 set arrived at N<sup>o</sup>. 9. High  
hill Bury — spent the day following

13. and unto this moment in visiting  
— eating drinking & sleeping with

14. hope a single eye to the Lord! my fa-  
ther! God! and friend! Trusting I may

continue to have a single eye towards  
the Lord! the Creator! of heaven and

Earth while tabernacled through this

September  
wilderness to His! blessed mansions

15. about and unto these fields where —  
there is no backsliding or swerving from

the way His! hath provided for us to go in  
for our eternal happiness in His Kingdom

Grant O Lord! It may be my happy choice  
to choose the one thing needful though

troubled with many such as this wilderness  
produces. Amen. hitherto I am brought

16. by the providential hand of the Lord! this  
king of kings. Praise the Lord! O my soul, my

soul bless thy Creator! Preserver! & Saviour!  
and keep in Remembrance His! mercies ye

His! mercy to thee O Lord! give me understand-  
ing and I shall <sup>but</sup> thy law ye shall observe

it with my whole heart — meet me O Lord!  
to tread thy courts and dwell with thee!

September

1826-70

17. Sunday. considered by the generality of  
Christians (so called) to be the sabbath required  
by the Lord. to be kept holy. but it is not  
It being the sabbath named as such by  
man of which the Lord. declares to be  
an abomination to him. and to stink in  
his nostrils. and requires man to keep  
his sabbath holy by loving him above  
all things & the neighbor as himself  
by loving mercy doing justice and walk-  
ing humbly, a reciprocal love, from &  
to the Lord. being the sabbath of the Lord.  
kept holy by doing unto others as we would  
be done unto. At 11 AM went to the place  
they call S. James Church. saw the forms  
performed which they call worship to God  
for my part I cannot call it by that  
name.

September

For we read in the word that "God"  
(the Lord) is a jealous God. and his glory  
he will not give to another" & found  
that which they called worship directed  
to three. and to one for the sake of the  
other and such like imoble, robbing the  
Lord. the God. of heaven & earth of his pow-  
er. glory and kingdom. to profane and  
diabolical for my ears. but I assembled  
there having no place or person to assem-  
ble with. The lecture was much to the  
purpose and well adapted to the oppor-  
tunity telling them what they had to do in  
spirit and truth if they desired to inherit  
eternal life. every time they assem-  
ble of a morning at this and the like  
places they read the first command



September

commandment shall they go on  
mutilating & dividing him! (the Lord.  
the Ever!) to the hardening of their hearts  
& to the making their necks stiff and  
so cause their death in the wilfulness  
& happy for all who find it no worse  
than the error of Ignorance. Pray the  
Lord! my soul for preventing the dead-  
ly things from hurting thee. Amen  
18. Sunday gone and Monday come and  
some and Tuesday come went out for a  
19. morning <sup>walk</sup> and instead of returning went  
to the Oratorio. were Miss Paton, Mr. Saffles  
and Mr. Atkins were the principle vocalists  
and all ended to the general satisfaction it  
was called sacred music. Pray the Lord! I should have  
thought any name would have suited

September

is better but calling it by that name  
make it profane. In my Idias blasphemy  
but that and the like are deadly things  
which Pray the Lord! if I think do not hear  
me. and so the 19. passed away and the  
20. Twentieth is arrived and on the wing &  
as former days passing away Pray the  
Lord! my soul, my soul Pray the Lord!  
After visiting the Twenty-first is arrived pass-  
ing and now passed away after various  
manuvers. I am retired to rest. laid down  
and slept under the divine protection of  
22. the Lord! at 7 o'clock arose renewed in strength  
and love for the law of the Lord! and it shall  
be my chief joy. & the reciprocal covenant  
between Pray the Lord! and me shall in this state  
be renewed by me to be kept holy in

1820-70.7

through and by the power of my God's  
father! (the Lord!) the All in All!!! Amen

28. at 9 AM set off for Charenton. went to church  
burg. went back to Charenton. dined & went  
tra of al & returned home. supper and went  
to rest. rested & slept well. arose at 7 AM  
refreshed & cheerful on the twenty third.

23 At 3 P.M. went to dine at Mr. Larns's dinner  
crank tea & supper at 11 P.M. returned home  
retired to rest at 7 AM on the 24th. arose re-

24. freshed & renewed in strength and love to  
the Lord! and for His' law in which my  
soul take delight & bless Him! for His mercy  
to thee. Received a letter from home acquaint  
to my request of the 20<sup>th</sup> Inst! - Monday came  
I went & also Tuesday without anything

25. maturely occurring so as to now

No. letter from home

September.

25. retiring to rest for the 24<sup>th</sup> to arise

24. more refreshed by my night's sleep and  
rest praised be the Lord! & bless His'  
holy name & my soul for all His' mer-  
cy to thee and thine this day I  
commemorate as the 21<sup>st</sup> Anniversary  
of my child's birth day she being 22  
years of age may she live grate-  
ful of her Creator's! blessing towards  
her & be grateful for the same in  
my prayer, the 24<sup>th</sup> passed away &

28. the 28<sup>th</sup> has passed away also & I am  
retiring to rest my soul & all that  
is within bless the Lord! who's' blessing  
thine & all His' works!!!

29. At 4 P.M. went and dined with  
the Rev. Mr. Larns. at Elver

September

October

24. Returned home & retired to rest arose  
at 1/2 past 8 A.M. packed up that which  
30 had to take with me and made all  
ready to depart on Sunday evening  
commemorated this day as the annu-  
versary of my dear girl's wedding  
Day (1811) and having come so I retired  
to rest at midnight, thus ends the last  
day of the ninth month 1826 = 70. My  
Soul Fall that is within me love the  
Law of the Lord!

1. The first of October being Sunday I pur-  
posed assembling with the assembly  
(called going to church) but I cannot  
call it so knowing man to be the church  
and if there is no man-churches there is  
no church, and as going there I con-

October

sidered on what account the people as-  
sembled together at that place and it  
occurred to me that people assembling  
together to supplicate the giver of  
every good for more or great blessings it  
was necessary for us to know what more  
we required than we had for my own part  
I considered I had every blessing I needed  
and by the appearance of the greater part  
they appeared to have much more of this  
world's goods than myself of course needed  
nothing more, but gratitude to be grateful  
for that which they already had, by appro-  
aching the footstool of the Lord! in profound  
humility prostrate with the face to the  
earth and dumb. but different were their  
eyes to their appearance, for their eyes

October.

declared them miserable shayed. Dis-  
tinct lost & in danger of eternal Dam-  
nation. O Lord! whose knows to the heart  
and twist the reins. surely death keeps con-  
vert the earth. Fygg dead keep the ju-  
ple. or they would not strive to mock  
thou thou King of Kings & Lord! of Lords  
O Lord! if the people did see know did  
they but consider their latter end and  
the shortness of this life and they not  
born again. O Almighty heavenly father  
enlighten their understanding & awake  
in them to a sense of this danger for  
thy! watre sake. Amen.

2<sup>d</sup>. arose & prepared for setting off by the  
mail in the evening. the Fair began  
to make a Show and all begin to be

October.

moving in some way or other. at 9 P.M.  
left & joined the mail. at the 30 miles  
Stone from London got inside and arrived  
at 1/2 past 8 o'clock at the Bull Inn in the  
washed shaved breakfast. I went to the Trinity  
House called on Mr. Platt found him a  
lawyer went to many places endeavoring  
to obtain some information of my son &  
all in vain called on Mr. Armitage went  
& fetched my things from the Bull & took  
them to the Ram Inn went to the fortune  
of war coin'd. Colivered Mr. Sam's letter to  
his brother went to Mr. Mahony. Got P.H.'s  
answer to supplemented Bill filed in Chancery  
at 4<sup>th</sup> hand bought some fish & James  
Bryan coach. arrived at home at 1/2 past  
8. P.M. found all well praised in the

October

be the Lord and bless his holy name  
my soul I ever remember & in pro-  
4. found humility & grateful for his

mercy to thee retired to rest and soon  
in the morning greatly refreshed happy  
and comfortable and began copying the  
answer of P. H. and have continued

2 so to do until 8 through this day

7. In going over which I see so much re-  
-laxing I am frequently surprised & grieved  
for the wretches who could be guilty of so  
much baseness. but they are gone where  
they must appear in their own & true  
4 character Amen.

12. This day wrote to Mr. Maberly to say  
I was already with my observations on  
the answer to the supplemental bill.

November

being busy in getting ready to go to London  
with them in hopes of getting something  
of a hearing next month.

31. 4th hearing from London and having  
completed my remarks and observations  
having been engaged more or less every  
day since the 6th. with them I am  
preparing to go to London as soon  
time allows me.

1. November packed the things for my  
brother Richard and got aboard for  
going by Bryan's branch coach in  
the morning. bless the Lord. my soul  
for his! mercy to thee.

2 & 3. in London.  
4 at Mill Hill -  
5 and 6 at Mill Barns - the 5.

November.

Filled with Boys and Widdens  
for J. Woodward giving them a bill  
at 3 M. from the O for £27. 5.  
and paid Boys £ 2. 10. and Widdens  
£ 8.

7. At Home and in the evening  
9. off to Mill Hill with the children and  
8. on the night went to London. saw

Moberly & Waker at Joseph's house  
9. returned to Mill Hill on the 9. and  
10. on the 10. returned home - on the 14.

14. went to Cell Barnes. returned on the  
17. to Shenley Hill. on the evening of  
the 18. in reading the O Vol. 11. 4493.

my Ideas of the most ancient people's  
18. having no external worship was confirmed  
of course all forms of external gestures

November 10.

19. and from rock. and more or less hypo-  
critical. and I this day was the same  
as I am more & more convinced that the  
Lord's gift to all to see in way of Emma  
unknown to man. Sends his my tongue or  
scribes (at this day) to confirm the conceptions  
by Anni's given. Bless the Lord! my soul my  
soul bless the Lord! And this day the  
22. not having anything of moment to insert in  
my diary I shall insert as stated by E.S.

From these considerations it may appear  
that the men of the most ancient church  
were of a genius and temper altogether other  
from the men of the ancient church  
hence it was that they who were of the most  
ancient church were internal men & had  
no externals of worship and they who  
were

were of the ancient church, were external  
men & had external worship; for the former  
by internal things saw external as for the  
light of the sun by day, and the latter by  
external things saw internal as in the  
lumen of the moon & stars by night  
wherefore also the Lord appears in heaven  
to the former as a Sun but to the latter as a  
Moon. n. 1521 and diff. n. N. 4493. 920.

Wrote to my Sister Jane, this day  
N. 1542 A.C. The two hindrances to man  
becoming celestial.

Examine N. 1403 A.C. with a single  
Eye, which reads thus. From the first chap.  
to the present chapter of Gen: or rather to  
the account of Eve the historical things related  
are not historical truths but things reduc

November 70  
to an historical form which in the inter-  
nal sense signified things celestial and  
spiritual, in this chapter and the subse-  
quent ones are contained historical things,  
as in the arch factitious but true, which in like man-  
ner in the internal sense signify things  
celestial & spiritual, as may appear to  
every one, from this single consideration,  
that it is the word of the Lord.

This month (Nov: 70) has passed away  
almost in silence in respect of busi-  
ness, and of worldly concerns any-  
more than the daily concerns of  
and about life natural and material  
living they bring the chief and  
general love of the generality of  
mankind. (the bitter herbs of life)

November. 1820-70. December.  
and so and after the same man-  
ner we are entering on Decem-  
ber with all the same appearance all  
more or less of the waters of Marah  
(the unpleasantness of natural tem-  
peratures. see numbers of A. C. 8754. or  
7854. and 8350. The above mis-  
take of N. 8754. led to a most beautiful  
explanation of regeneration!

1. Dec. And now having entered on  
the month of December. or 1. 12. 70.  
all appears much the same as the  
past month of November. no news  
or anything else from lawyers or  
any one. and so passes on time from  
hope to doubt and almost to despair  
and then again to hope and so on

December.  
from one day to another and from  
one week to another and from one  
month to another and from one year  
to another to the end of our days in  
this world and we fall to rise no  
more in this probationary life. and pro-  
bably to sink into outer darkness in-  
to hell and with the damned eternally  
to wail and gnash the teeth  
unless we have seen our miserable  
state I have arisen and gone to my  
father I thus fled from the wrath to  
come.

9. Went to St. Mary and settled with  
Thomas Woodward for his brother J.  
Woodward. and went to call Barnum  
slight arose. Sept. arose and



12 December  
11 on the eleventh returned to Sher-  
-ley Hill - on the fourteenth paid  
12 Mr John Hare eight pounds  
14 five shilling and sixpence the  
balance of two Quarters rent due  
at Michaelmas last (11 Oct. 1828-9)  
And thus as usual the time goes  
and comes and comes and goes -  
in eating drinking and sleeping  
happy they who do not sleep spi-  
ritually. though sleeping to refresh  
the body. are awake to life eternal  
Praise the Lord! my soul for the  
mercies continually bestowed on  
thee delight thyself in his law  
keeping holy the Sabbath of the  
Lord! and forget not his covenant

December.  
with thee let this day the 10<sup>th</sup> be  
16 had in remembrance of thy love  
reciprocally to him who in love  
created and redeemed thee in  
love -  
Yesterday wrote to my Sister and  
brother Frederick -  
17 Sunday Morning was seized with  
a very violent pain in my bowels. sent  
for Mr. Webster surgeon of S. Albans -  
much better towards the evening -  
18 per from Pain -  
19 Quite well. Praise to the Lord! my  
soul bless the Lord! and forget not his mercy  
to thee through all the paper periods of thy  
imprisonment in this transitory world -  
yes my soul He who drew you out of

December  
Hill and all they sit on a rock that then  
mayest inhabit a mansion not made  
with hands with the innumerable host  
of those who have washed their robes and  
made them white in the blood of the Lamb  
20. Juste will bequeath a letter to Mo<sup>th</sup>  
Cousin. and now the last day  
31 of December 1825=70. is arrived  
without anything particular having  
occurred. and I have not finished the  
letter. Being thought of a sudden to a  
close I tell without a word more to  
say to him (A.W.) I delay to send it and  
so close the year. and call on the my  
Soul to Bless the Lord! for having brought  
us to the close of 1825=70 praying  
his will to be done to in and for

Free for the sake of His name  
31 December 1825=70 Amen  
... ..  
In the evening went with Joe and Kate  
to sell Barns. and in the morning the  
1. Jan<sup>y</sup> 1827=71. went to S. Albans and  
settled with J. Cotton & House for J. W.  
Spent the remainder of the day and  
the whole of the second with part of the  
third at full Barns returned home  
busied myself in various ways until  
this day the anniversary of my father's  
birth day being the 5 Jan<sup>y</sup> 1827=71. the  
84<sup>th</sup> of his age (read 10 years & 4 months  
whom I hope through the mercy of the  
Lord he fought the good fight and was  
in and for enjoying the blessings with those who

through much tribulation washed their robes & made them white in the blood of the Lamb. Amen

25<sup>th</sup> of January 1827-28. The Raven in going and returning in returning the year has sailed on until the present day but the Dove finds no resting place for her feet therefore she returns into the ark waiting the abating of the waters and for the word of the Lord to go forth with multiplying & sanctifying unto the replenishing of the earth. On the evening of the 23<sup>rd</sup> paid Mr. Hare one shilling for Horse keep the 5<sup>th</sup> Nov. and 2/6 with 0 to the Hovler and so sailed on until Wednesday evening and on going to bed I found had

been washed  
in the blood  
of the Lamb  
I am  
abundantly more in my hope than I could account for. Amen

25<sup>th</sup> In the afternoon went to sell 13<sup>th</sup>.  
26<sup>th</sup> went to Colney Heath called on George Hull & Morston but had no success in getting J. Woodward's money.  
28 returned to Shepley Hill received letters from Sister Jane & Brother F. in answer to mine to them on the 2<sup>d</sup> of the 23<sup>rd</sup>.  
25<sup>th</sup> Inst. nothing material has occurred during this year in any of my affairs but the mornings & the evenings have come & gone as usual. and now my soul bless the Lord and give glory to him for his mercies to thee & thine bless the Lord my soul. with this request I close the month of Jan<sup>y</sup> 1827-28.

1820  
Mr. James Woodward in

5 Mo. To Boys Attorney 0. 0. 0

To House Shismick 0. 0. 0

1 Jan. To Jottle Miller 0. 0. 0

To S. Lawyers etc. 0. 0. 0

30 Jan. To the M<sup>rs</sup>. Hillier's  
for maker as p. Bill 0. 10. 0

To an acceptance for 27. 5. 0

Payable 9. Feb. 0. 0. 0

0. 0. 0

On the evening of the 30<sup>th</sup> of Jan. Mr. Hillier came into the White Horse Inn where he insulted me on the 14<sup>th</sup> of March offering his hand said he wished to be friends with me & we shook hands at 1. 71 S. H.

1820.  
at: with Mr. Thomas Hillier.

5 Mo. To Cash and note 9. 14. 0

31 Dec. To M<sup>rs</sup>. and Cash 14. 0. 0

Rec<sup>d</sup> of Tho: Woodward 7. 3. 9

D<sup>t</sup> of Tho: Olney 3. 1. 0

33. 18. 9

Balance bro. up 27. 9. 2

\$ 01. 7. 11

30 Jan. Balance 27. 9. 2

Cash & Note received 18. 1. 0

Balance due \$ 11. 7. 8

12 Feb. of J. W. a Note 5. 0. 0

Balance \$ 0. 7. 8

Feb 4<sup>th</sup> 1827-71

To. F. J. Hill -

2/8 M<sup>rs</sup> H. 8/1 J. W. 1/2 Roberts }  
5 Shillings Bill of W<sup>th</sup> Shop } 24/3 -  
1/6 Bears Quare -

M<sup>rs</sup> W<sup>th</sup> agreed to take the  
Sunday Times paper with me  
& I agree to let her have. I  
paying the postage shall have  
the papers to file, 4. 2. 71. It  
Preparing it getting ready  
to go to London to morrow  
In the morning set off see memorials  
books -

Roberts }  
W<sup>th</sup> Shop } 24/3

take the  
see with me  
I have  
shall have  
4. 2. 71  
getting ready  
to morrow  
see memorials



