

F.A. 1826 = 70 S. A.

THOMAS HILLER'S REMEMBRANCER

"What shall it profit a man
if he gain the whole world and lose
his own soul."

"But seek ye first the Kingdom of
God!, and His! righteousness; and
all these things shall be added unto you."

"Behold, I send you forth as sheep in
the midst of wolves: be ye therefore wise
as serpents, and as harmless as doves."

"Let your communication be yea, yea;
nay, nay: for whatsoever is more than
these cometh of evil."

Yea, me and my house will
serve the Lord!, for He! is my All
in All, and He! has, doth, and will
bless me with every good and though
the waters come in to overwhelm
me I will depend on Him, my God!
for he! hath, does, and will deliver
me my soul and all that is within
me bless the Lord, thy Father! God!
and Friend, that thou mayest be blessed
with an everlasting blessing. Amen.

16. 5. 71 T.H.

And the Lord shall be King
over all the earth: in that day
shall there be one Lord, and
His Name One!!!

This is the day that the Lord is
known to be one, the All in All!
as He was, is, and ever will be. The
Creator, Redeemer, and Saviour!
The God of Heaven and earth.

And this is the day that the clouds of darkness and the night of error are passing away — & the covenant of the Lord with His people, is reciprocally received by them. He, having put His law in their inward parts and wrote it in their hearts, that He is their God! and they are desirous

to be His people, for they have no need of a teacher saying, Know the Lord! for they all know Him! from the least to the greatest, for He! has forgiven their iniquity and remembereth their sin no more. The Lord is forever before their eyes as a Sun for a light by day and as the ordinances of the moon and stars for a light by night. The Lord is my Father and God! my Judge! King! and Saviour! Him! and Him! only will I love & His! law shall be my great joy and delight, for He! hath delivered me from Hell and get my feet on a rock & made me wiser than my teachers!
T. Hiller 14. 1. 71.

January.

On the 5th of January 1826 = 70
I arrived at Chedburgh Parsonage on a visit to my much esteemed relatives, and found my brother a great sufferer.

On the 14th of January 1826 = 70
I returned to London, and on the 16th I saw Mr. Platt about my children's affairs, and I found him a Lawyer!!!!.
the same day saw Mr. Maberly on my own business and I found him the same as he had been in my business for the last 6 years, a Lawyer!

On the 17th I returned to Shenley Hill

and found all well the remainder
of this month and February passed
away without anything very

March

material occurring, but March
appears to begin with every kind
of trouble to me and mine; for
all are more or less in trouble &
some appear to have insurmount-
able difficulties against them &
the whole seems combined with
threats, executions and writs to
ruin if not destroy and kill every
looked for enjoyment and being; &
on the 10th among all other things
I receive a letter from my Sister
Carter saying my esteemed brother
had gone under a cruel & dangerous
surgical operation, on the receipt
of which I was assured his dye was
cast and were confident he could

March

survive but a short time & one
month would be a long time for him
to survive. In every difficulty &
apparent trouble of my own and
family I acted & done as directed
(to the best of my knowledge of the
Divine ways of my Shepherd! & Father!)
by the Lord, but I could not get any
one to act or do disinterestedly for
me or mine, or a deal might
have been done which appears better
but have reason to believe that so
it must be, that Divine order be not dis-
turbed, for man has been & is the
the cause of all the disorder that
is on the earth. therefore man
must bear all the evil that is

caused by disorder. some more
and some less, and it appears at
times that the most wicked (according
to our sight) have the least and that
all do not have according to their deserts
but that is not the case for Divine
wisdom is Love, Mercy & Justice &
His! tender mercies are over all
His works, and all creation is the
Lord's and is the Lord, for He is
the All in All, the Divine Infinite
ONE!!! therefore cannot shew any
partiality no more than a man will
be more partial to one part of himself
than the whole and not even so much
for the Lord's ways are as far above
the ways of man as heaven is a

March

above the earth and Divine Omnisci-
ence cannot err, being immutable
and the whole Heavens and the earths
are as One Man - are One Man &
that Man (One) is Himself! perfect
God! and perfect Man. Were there
anything of form and essence cre-
ated or uncreated and not Him! there
must be another creator or another
uncreated. And if one more, why
not one for every solar system
which are innumerable. But who of
mankind (is) so lost to all understanding as to
imagine such a thing, or one so foolish
as to believe such chimera. The Lord!
being ONE! and that ONE! a human
form, and that Human form All

March

in All, then All is One! and
being but One! that One! is the
Lord! which is so evident and
clear to me made so by Him! that

if there were not another man on
the earth that believed it, it would make
no difference to me; for He is my
Creator! Redeemer! and Saviour!
and I have entered into and He has
made a covenant with me to be my
God! and I have made a vow not to love
serve nor obey any God but Him!
Which gives me to know that He!
permits a lesser evil to prevent a greater
tempering the northern wind to the
shorn Lamb, not breaking the bruised
reed nor quenching the smoking

April

flax, for He leads His flock like a
shepherd and gathers the Lambs
with His arm and carries them in His!
bosom gently leading those that are
with young.

He! having brought me through the
month of March, a month of much
trouble & difficulties to appearance.
On the sixth of April the fifty eight
anniversary of my birth I received a
6th | letter from my Sister, saying my Dr
Brother had departed this life. I im-
mediately prepared and at 3PM set
off for Norwich. On my way in London
I called on Mr. Maberly and arranged
with him about J. Bunn's business and
had reason to believe it would have

been so managed as to prevent the
villian Edwards from having his
ends. but no: it was in the hands
of Lawyers. "Wo unto you lawyers for
you lay heavy burthens on the people
and will not put your finger, etc., etc."
But the Revelator pronounces the
wo against the inhabitants of the Earth
"Woe, Woe, Woe, to the inhabters of

the earth by reason of the other voices of the trumpet of the three angels which are yet to sound!" And surely the voices of the three trumpets are at this day sounding. For self love and the love of the world reigns predominant in the earth, that there is none that doeth justice nor

April

loveth mercy neither doth any walk humbly with the Lord! for He! is not in their thoughts neither do they consider His "command to love one another". But the whole earth is full of violence that the "voice of abel's blood cryeth from the ground" and "Lamech hath slain a man to his wounding and a child to his hurt." Unto the "abomination that maketh desolate" for the upright man is hunted and the just 7th | becometh a prey. On the 1st set off for Norwich & at ½ past 8PM arrived at the Maiden Head Inn & went to my Sister, & a mournful sight presented itself. "But who shall

ask the Lord, What doeth thou? or why hast thou done this? Not me Lord! But do thou! O Lord! give me understanding and I shall love thy law and thy doings will delight me. Found preparations for the corpse to leave Norwich next morning early and for us to follow in the course 8th | of the day. At 6AM got the body out of the House into the Hearse & sent it on. Ordered the chaise at ½ past 12 and at one set off for Bury and at nine arrived at the Reverend Henry Hasted's. went to the Revd. Mr

9th | Sam's to sleep. On the ninth went over to Chedburgh and returned to Bury. On the tenth proceeded to

April

Chedburgh to inter the remains of my late Dear brother, and having perform'd that last tribute and the body properly covered in we returned to bury, where we remained until wednesday evening when we had a postchaise and arrived at Chedburgh at 8 o'clock, and got on much better than expected and retired to rest at 11 PM. on the 13 received a letter from my Son Frederick, and on the 22 received a letter dated the 20th calling me to London on the 24th. On the evening of the 23rd set off by the mail done all I had to do in Town & at 5PM set off for Shenley Hill where I arrived at 9PM and found all well at 10 PM Jos and Kate arrived –

spent the evening in detailing missives[?] & presentations met with by all parties and the sufferings of others. when we retired to rest to forget all where[?] bless the Lord! I did forget all and rested by the side of My Dear Sal. and rose cheerful the next morning & at 8AM set off for London called on Mr Maberly and found him a lawyer called on Mr Platt and found him a lawyer and after doing all I could of that which I had to do I wrote a letter home and another to Joe Bunn went to sleep at the Spread Eagle in Gracechurch St. & at 6AM Thursday 27th April I mounted the Box of the Norwich day coach and at ½ past 2 PM I arrived at Bury, & at 9PM got to Chedburgh, related my adventures and retired

to rest which I much enjoyed. Bless

the Lord” O my Soul for all His mercies to thee –

I omitted to note in its proper place
The gross insult I received from Jn^o Eldin
at the White Horse Shenley Hill on the
14th March at 10 O’clock in the evening –
Mr. J. Armitage

Jotman & Hesceth in Company

From the above time of my rising
on the 28th of April nothing but
the common occurrences of life
occurred until Sunday the
7th of May when Mrs C went to the
Church (where her late husband of-
ficiated for 30 years.) and being over-
come about the middle of perform-

May

7th | ance she made a great uproar
silencing the minister and drawing
the eyes of the whole congregation
on her until she was conducted
out of the place. On Monday the
8th | eight I began to pack the furni-
ture in readiness ot go to Bury.
Sold the cows & calves with sun-
dry other things keeping busy a-
bout one thing and another un-
13 | til Saturday the 13th when I went
to Bury with Mr. Cornell and sold
the Hay & done other little jobs &
returned again to dinner so ended
the day retired to rest and arose on
the morning of the 14th at 5AM to
write letters to Mrs. Kimble Mr. Lacey

May

& copies of letters to the Earl of
Bristol & Lord Middleton return-

14 | ing their Lordships Mrs. Carter's
thanks for their Lordship's generous-
sity benevolence and great concern
for her late husband's welfare so
having performed that task at
eleven retired to rest and at 5
a.m arose wrote to J.Armitage
Snr. advising him of 24 pounds pd.
to the bankers at Bury for him to
receive in London then prepar
ing to go to Bury with my sister
15th | to look at a house for her future
residence at 9 set out sent 21£
in a letter to Mr. Armitage to take
up the bill due to him on the 16th –

17th | On the 17th wrote to Jno. Armitage Jn
and to Mr Maberly about Jos Bunns
19th | Busyness on the 19th received a
letter from J.A. Jnr. and my daughter
20th | Kate. On the 20th received a letter from
21st | my Sarah (daughter) and on the 21st
answered the same. The former ac-
quaiting of apparent trouble and
the death of George Wareham
Bless the Lord! O my soul my
soul Bless the Lord! for all His! Mercies
to me and mine Bless Him! for hav-
ing brought one this far on my journey
through the howling wilderness in
a way and manner that I have not
known and placed my feet on a
rock and in the cleft of a rock

May
He! hath plces one with the Palm
of His hand over my eyes, that I may
understand his law and keep holy
His! covenant. Therefore I will re-
joice in His! commandment & in
His! law will I delight day and
night for He! (the Lord!) is my

Shepherd and my soul He! will
keep for the sake of His! Name!
23rd | ON this day received a letter from
Sarah (my daughter) with an Attor-
ney's threatening letter dated the
26 of April. Surely the wicked will
be taken in their own net. For sur-
ely the Lord! will deliver him who
trusteth in Him! and I will trust
Him! for I know He! is good. &

23rd | Whatever befalls me, is mercy
in disguise and when He! removes
the Pal of His! hand from over my
eyes I shall behold His love, &
love[?] extended to disguise me from
evil, O my soul rejoice in the sal-
vation of thy god! The Lord! Jehovah
of Host, the Father! shield and
sure defence of His! creatures

24th | Those two days very unwell my-
25th | self and Alice Drew in my opinion
approaching towards her dissolution
yesterday as requested received a
letter from my son (Frederick) with
a little better news -

26th | this day I am much better helped
by the Lord! my father. God and

Support who! bringeth me through
26th | leading me by a way I know not
and when I meditate on His! ways
and behold His! love!!!. even the
obscure sight I have of it. I am lost
in wonder. and in amazement ex-
claim Lord! "what is man that Thou!
are mindful of him. or the son of man
that Thou! visiteth him."

At 4.40PM Alice Drew departed
this life. The Lord! giveth and doeth
as seemeth Him! good for He! the
the Lord! Jehovah is Love! blessed

be His! holy name. She was given in iniquity and in sin did her parent conceive her. She were as the branch of a cumbersome tree. Of which no

good fruit could be found. therefore the tree and branch were hewn down and the root only left in the ground to spring forth into righteousness and to grow in life everlasting. "for there shall be no more an infant of days for the infant shall die a hundred years old. less the sinner shall be accused dying a hundred years old." bless the Lord! O my soul my soul bless the Lord! –

27th | This day the 27th of May received a letter from my daughter Kate to which I wrote answer purposing to send it away on Sunday evening but on the coming morning (Sunday) I made up my mind to go by the mail for London and accordingly at 6PM left the Parsonage

28th | for Bury and at 9.30 PM took my seat and at 6.30 AM arrived at the Bull in Aldsgate. when it continued to rain and. at 10AM it ceased to rain and
29th | at ½ past set out to Mr Platt's and I found him a lawyer from thence called on J. Armitage Junr. And Geo. Hills at the Fortune of War. From thence to Mr. Maberly's and him also I found a lawyer. Not be.^g able to make anything of Him I joined the St. Albans coach getting an outside birth I got wet before I arrived at home at half past 6M where everything was done for my comfort and happiness -
30th | sent to Bunn. Paid Hare and G. Palmer left money or Freeman

May

31st | Paid Smith of Barnet £20.10 -
and Shirley £4.3 – arranged all
matters as far as in my power
and rested in Peace. Under the
blessings of the Lord! blessed and
praised be his holy name. Bless
the Lord! O my Soul and remem-
ber His! wonderous mercies to thee and
thine. Arose this morning
(1st June) after a peaceful nights rest
and set out for London at 8 O'
clock by Bryan's coach. Called at
Mr. Maberly's and then met with
Mr. Jenkins – and in the evening re-
turned to Cell Barnes where I rested
and being a wet morning stopped un-
till the evening of the . . . –

June

2nd June When Francis Bunn and I set
off for Ridge and home to [?]
where I again enjoyed the blessing
of peace and in the morning a-
rose & at 8 set off by Bryan's coach
3rd | for London. Called on Mr. Maberly
& arranged all with him and Mr.
Richardson went to the Fortune of
war and wrote to Joseph Bunn
call:^d at Mr. Platt's Mr. Armitage's &
joined the mail for Bury – at 8
PM set off from the Bull. Nanny
Nelson's and at ½ past 4AM
4th | got down at the 5 mile stone &
walked to the Parsonage where I
arrived at 7 O'clock praised be the
Lord! in safety and health.

Bless the Lord! O my soul bless the
Lord! and delight in His! law and
4th | keep holy the covenant of thy God!
the Lord! Jehovah. For in the enjoy-

ment of them is Great Peace!
found all at the Parsonage much
the same as I left them and from
the 4th until the 13th sometimes aft.
one thing and another the days pass
away at times visitors calling &
on the 13th went to Cheverton dined
and spent the day with the White's
returned in the evening very well plea-
sed with the day's amusement and
retired to rest under the protection of
the Lord! blessed be His Holy Name
Bless Him O my soul and rejoice

June

in his salvation making His covenant
thy great joy and delight. On the 16th
went to dine with Thomas Green at
16th | his new farm met Mr. Major &
Mrs. Green there (cousens[?]) in the
evening returned well pleased with
our entertainment retired to rest
17th | and arose in the morning at 7AM
and at 8 O'clock went to Bury done what
I had to do and returned. Mr. Cornell
in company. got my dinner and
turned to packing and doing other jobs
and so got through the day without
anything very particular occurring
retired to rest and arose at 7AM
which brings me to the 18th day of
June and the seventh day of the

June Sunday

18th | week Put a few things together for
to forward us in moving. In the evening
drank tea with Mr. Cornell and family
19th | on the morning of the 19th arose and com-
menced getting ready to move on the
20th | morning of the twentieth which we
did and the waggons were loaded by 10
AM and set off at ½ past 10 the Post

Chaise arrived and at 11 AM quited the Parsonage and arrived at Bury N^o.9. Angel Hill at Midday and began to operate in unloading the waggons and placing the furniture in the house got up the hosteads[?] and at midnight retired to Bed quite knocked up over wrought a- 21st | rose on the morning of the 21st and received[?] the action to make the house com-

June

fortable the whole of the furniture in as good condition as before it was 21st | packed and every articles safe and 22nd | sound. So day after day we go on and every day brings it work and its evil agreeable to the words of our Lord! sufficient for the day is the evil there- 23rd | of. And surely all is evil, for the inhabitants of the earth are all looking to their own gain, the Lord! and their Neighbor seldom named and when named 24th | only formal all being form, folly and fashion. Surely darkness covereth the earth and gross darkness the people for the Lord! is not known nor neither is He! sought after great lamentation weeping and mourning in Rama

June

Rachel weeping for her children and cannot be comforted. because they are not. Lamech has slain a man to his wounding and a child to his hurt. 25th | This day received a letter from my (Catherine) daughter by which I find she and her Husband's family are surrounded and enthralled by a third part of lowest[?] of the earth (lawyers) certainly Hell hath 26th | enlarged her jaws, and her inhabitants are running too and fro up and down in the earth seeking whom they may devour

27th | spreading destruction through the land
knowing their time is short. Surely the
28th | Lord! will shorten those days for the
sake of his! elect and with a stretched
out arm deliver His! people Israel.

29th June

All goes on the evening comes the
morning comes and they both go the
30th | time passing away after the manner
of the world restless and without Peace
(The Peace the servant of the Lord! deserveth)
very little changes – on the first of
1st | July went with my sister (Mrs. Carter)
to prove her late husband's will. And
2nd | on the second went to hear the form
of prayers and lecture at St. James
6th | Church. and on Thursday the sixth
went to the same place to hear a
lecture against popery. In which the
minister charged the Papist with [?]
as praying to saints. saying "God! Was a
jealous God! and His Glory he would
not give to another." and he the

July

(Minister) gives Glory to these and prays
to one for the sake and resists[?] of
another. (seeing the mote in the brothers
eye) The apocalypse shows the Romist
religion as a great whore and
as a scarlet whore sitting on a scar-
let beast. Having a golden cup in her
hand full of abomination and filthiness
of her fornication: and on her forehead
was a name written mystery babylon
the great. The mother of harlots and abom-
inations of the earth. And I saw the wo-
man drunken with the blood of the saints
and with the blood of the martyrs of Jesus X
The same revelation shews the reform-

ed or Prodestant religion. And there appeared another wonder in heaven

July

And behold a great red dragon, having seven heads and ten horns and seven crowns upon his heads and his tail drew a third part of the stars of heaven and did cast them to the earth, and the dragon stood before the woman which was ready to be delivered, for to devour the child as soon as it was born. and there was war in heaven. Michael and his angels fought against the dragon. And the dragon fought & his angels. and prevailed not neither was their place found any more in heaven. And the great Dragon was cast out. that old serpent, called the Devil and satan which deceiveth the world: he was cast out in to the

July

earth and his angels were cast out with him. and so forth to the end of the twelfth chapters. by which there appears but little difference nor neither is there any more than that which existeth between an abominable whore and a most base adulter-
7th | ess. and our Lord! says when you see those things know the time is at
8th | hand spoken by the prophet Dan:¹
and surely its plain enough to be discerned that the abomination that maketh desolate is on the earth for like the land of Egypt in the days of
of the deliverance of the Israelites -
all the plagues are on it not one

July

removed and another sent but all

are in Christendom and the land
stinks be reason of the frogs, the son
is against the father and the daugh-
ter against the mother with every evil
and false that the love of self and
world can produce for in the church
there is no knowledge of the Lord! of
course no Charity of course not Faith
and as there is no Charity nor faith it
stands of consequence no good nor no
truth therefore the magicians of
Christendom cannot produce lice[?]
the Lord! withholds then from the sin
against the Holy Ghost to prevent the
greater damnation falling on them
for His tender mercies are over all

July

and fain would He! gather all
as a hen gethereth her chickens
but the more His! Love appears the
more opposed is man to Him! and like
the Jews of old they cry out away
with Him! crucify, crucify Him! &
release unto us Barabbas, for the
Lord! is not known to them nor nei-
the do they desire Him! for their hearts
are estranged to him! listening and
following the traditions of men to the
cry of here and lo there, lo this way
and lo that way every one worshipping
the idol of his own heart, either gra_
ven or molten of Gold, silver, brass iron
clay wood or stone, according to the
imaginations of corrupt hearts –

9th July

called on Mr. Case[?] respecting the pro-
bate of Mrs. Carters will (not ready)
all going on much after the old
manner until the thirteenth
13th | when we got the probate and Mrs.

Carter made affidavits for the return of stamp duty. Went and ordered the Grave stones for the late Rev.d R.W. Carter & Alice drew of Mr. Stagles who promised they should be completely ready that day next week. The inscriptions as follows.

Viz. To the memory of the Rev.d Robert Willoughby Carter B.A. Died 4 April 1826 At 62 years.
As rector of Quarrington in the county of Lincolnshire and twenty nine

July
years curate of this parish he lived esteemed and respected and died sincerely lamented.
My witness is in heaven & my record is on high.

-

To the memory of
Alice Drew (daughter of
Francis Drew of this Parish)
Died 26th May 1826
At 12 years.

Suffer little children to come unto me and forbid them not, for of such is the kingdom of God.

-

And now having done all in my power to settling my sister and the

July
arranging her affairs for her comfort I purpose returning home by the morning coach. for which on the morning of the fourteenth at 5 I arose and made already for mounting the veicle and at nine did mount the same bending our way towards London where we safely arrived at 6 in the evening. Took

my baggage to the Ram Inn [?]
Smithfield. went to Islington got on
the top of the Balloon Birmingham
coach. got down at South Mimms
and walked home through Ridge
where I safely arrived at 20 minutes
past nine PM and praised be the
Lord! I found & heard all were well

July

when I made up mind to rest
myself for a week if nothing un-
foreseen disturbed or called me away
and here I have been and here I
am until this time (21.7.1826=70)
21st | without anything having occurred
to disturb my rest or spiritual
Peace. In the evening went to
well end and at the wheat sheaf
met Mr. Jon:° Briers and paid him
those pounds the amount of two bills
delivered to me. returned home and re-
tired to rest.

22nd | Arose on the morning of the twenty se-
cond and went to Cell Barn's where
I was ditained by wet weather un-
till the evening of the twenty third

July

23rd | when I returned home found all
well. Praised be the Lord! and blessed
be His! Holy name. rejoice in the
Lord! my soul and forget not his mer-
cies for and towards you for like him
self! They are infinite and as far above
the comprehension as heaven in above
the earth. Therefore thy all is too little to humble
and prostrate before His! Footstool for
what is man that the Lord! is mindful
of him or the son of man that the Lord!
should visit him. On the 24th made
24th | already to go to London and at 8AM

set off by Bryan's branch coach
applied to the stamp office for the
return of duty for Mrs. Carter but
could do nothing with them for

July

want of the Probate of the will
wrote to my sister for it, called on
Mr. Maberly and found him a lawyer
called on Mr. Platt and found him
also a lawyer (see lawyer in my
25th | opinion in another part of this book)
//left my watch at
Mr Sharp's corner of Thames St.
London Bridge
finding I could not do anything
in London I set off by the mail
for Cell Barnes arrived there at
10 PM stopped until the evening
of the twenty six when I walked
26th | home and found all well praised be
the Lord! Bless his holy name my
soul and delight in his law mak-
ing His precepts thy delight & cause
of great rejoicing, for He! is the
Lord of Host the God of heaven and

July

Earth the All in All the Always
ty one !!! O my soul love Him!
and talk of Him! in the Great con-
gregation. Prepared Mrs. Carter's
27th | vouchers for the commissioners of
stamp duty to prevent them from
robbing the widow. For they are
robbers (if possible) above their fel-
lows. but did not complete my job
so retired to rest and arose on the
morning of the twenty eighth and
28th | finished the same and purpose
going to London to morrow
29th | to morrow comes, to morrow goes and

still we have to do it passing on as usual from morning till evening and from evening till morning so one

July

day passes away after another until it ceases to be day with us and we pass from this into the world of eternity to take our abode with those who have washed their robes and made them white in the blood of the lamb ever to dwell in the mansions of heaven more immediately in the presence of the Lord! or for ever cast out from those blessed abodes of delightful beatitudes by an opposing hateful disgusting odour we have induced in ourselves by loving ourselves above all things & the world above our neighbour in opposition to loving the Lord! above all things and our neighbour as ourselves. O my soul turn unto the Lord! and delight

July

thyself in the his laws and keep his! Sabbath and make His covenant thy great joy. Run the race His! Love hath set before you. Stop not in the plains but flee to the mountain lest thou be consumed in the conflagration of thy own concupiscences. The Lord! is thy help the Lord! is thy sure defence the Lord! is thy All!

Mr. and Mrs. Brownley arrived in the evening and spent the following day 30th | with us & on the following he & I proceeding to London joined the Rev.d Thomas Newcomb in the coach to Elstree when 31st | we parted after having a little conversation on different subjects. arrived in London and finding I something

Aug

1st | to do in London the next day I spent the afternoon with my friend D. Dunn. saw Jn:^o Parry and went in the evening to Mr. Brownley's where I slept and at eleven the next morning went to Mr. Maberly's done what I had to do and again went to D. D. at 4 PM joined the Liverpool coach go down on Finchley called on Mr Jⁿ Armitage and walked to Mill Hill where I stopped all night in the morning walked to 2nd | Hendon & saw Fred:^k Munton and returned to Mill Hill. In the evening 3rd | reached home and found all well 4th | praised be the Lord! and bless His! Holy 5th | name O my soul. Here I spent each day according to what my hand found me

August

6th | to do until the sixth and it being Sunday (the 20ieth anniversary of the day I joined the Atlas) I more immediately applied myself to meditation and was led to the idea of the Lord! as the All in All. ONE! and made the following remark in the second volume of the Apocalypse revealed Viz On finding a former remark made on the 29th .4. 69 that on reading the number 694 a 708 on the evening I had perceived that the regeneration of an individual man is the same and corresponds to the regeneration of the globe (man) from creation eternally. and in fact that I saw clearly not only this globe (man) but the

August

universe (man) celestial, spiritual, natural and material. For the All in All is but ONE! and that ONE! is

the Lord! and the Lord! is the alone & only Man! And every human being a receiver of Good and truth (in Divine order) in this world is the natural image of Him! and the more he receives of truth and lives a life of truth the more he becomes a likeness of Him! while in and passing through this world and when passed into the spiritual world he continues to do so eternally a celestial likeness spiritual image. For this ONE Divine! Celestial! Spiritual! and natural Man!!! is the same yesterday, to day and for ever

August

For the celestial, spiritual and natural is the divine infinite trinity of essence, form & use in each if these there is the same trinity (essence, form & use) and the same in every society and individual that forms each from the Grand to the minute. In fact there is no Grand & minute the whole being so completely ONE! (the Lord!). How it is so finite cannot scan for it is Divine & Infinite.

For love (the Lord!) is the All in All. Divine, Celestial. Spiritual, Natural and Material. Love!. Manifest to Angel and Man is a human form (a man) and that because

August

they are human forms themselves could a devil or a satan see Love! (the Lord!) he would see it a Monster being a monster himself so an unregenerate being (man animal).

PSALMS XVIII v. 25. 26.

“with the merciful thou will show

thyself merciful, with an upright man
thou will show thyself upright:
with the pure thou will show thyself
pure, and with the forward thou will
shew theyself forward.”

But so far as individual
(human forms) partake of that Love! (the
Lord!) in the celestial, spiritual, or
Natural degree. In the same propor-
tion they are celestial, spiritual or
spiritual natural men. Images &

August
and likenesses. Essences and forms
of the ONE!!! and a portion of
the same!. For the Lord! ONE!
(Love) cannot be divided or said
to be parts. That celestial, spirit-
ual & natural men, cannot be said
to be parts of Love! (the Lord!). But are
essences and forms in the ONE!
Else[?] & Essence!!!

An infinite ONE! (the Lord!) All!
in All! Cannot be brought to the
idea of a finite being, but by a finite
comparison, which will prove a very
faint one scarcely worthy the name
of an idea.

But every one with the least portion
of understanding knows that a drop

August
of water is not a drop until made
so by being separated from the body
or Ocean, and it appears you can
separate it, and then it appears a
separate drop (but in fact its only
an appearance) because taken out
of the ocean and brought into air.
So an individual appears separate
from & out of the Lord! because he
cannot see the ocean (Love!) the All!

in All! Which he and every individual
is a portion of and cannot be taken
out or separated from.

“In that day ye shall know that I am
in my Father, and you in me and
I in you.”

August

Bless the Lord! O my soul. My
soul bless the Lord! for having giv-
en you this day to see Him!

ONE! the All! In All! as seen by
us this day (8.8.70.) Divine, Cele-
stial, Spiritual and Natural.

ONE!!!

“I and my father are one!”

John X.v.30

or in other words love and wisdom
are ONE!!! (Love!!!) seen as wisdom
because love cannot be seen.

Light is seen (wisdom), heat is felt
(love) therefore wisdom is the form of
love, or all that can be seen or known
of love (the Lord!) which shews, proves
and clears to the rational mind

August

that the Divine Infinite ONE! is seen
only by the Lord! (the ONE! Infinite
Divine.) To the celestial, spiritual &
natural all seen or known of the
Divine, Infinite ONE! (the Lord!)
are appearances of good and truth
the offspring of wisdom the seed of
Love. Give me understanding O Lord,
and I shall keep thy law, yea I shall love
it with my whole heart!.

9th | went to London but could not do what
I went to do at the Stamp Office for
want of some receipts so wrote to
Norwich and Bury for them. Called
on Maberley found him a Law-yer-

went to Platt's found it a Law Shop -
slept at the fortune of war arose

August

in the morning went to Greenwich
& called on Board the Grampusl. 10th Joined
10th | the Eclipse steam boat on an excursion
to the Nore found I had joined the
wrong vessel so left her at Shearness[?]
and joined the Venus. Returned to
town slept at the Fortune of War
arose in the morning [11th] found it to
11th | be raining could not go out abt.
11 AM Mr Armitage called went to
the Ram Inn for his parcel got my
dinner & joined Bryan's coach and
arrived safe at home at 6PM called
on Mrs. A- . On the 12th went to Ridge[?]
12th | & called in Mr Jefferson on the 13th
Sunday Miss W. Mr & Mrs Bunn Fred'k
13th | Minton & child dined with us & spent

August

the day very pleasantly. On the
14th | fourteenth went with Mr. A to Mr. Pick-
fords & and in the evening went to the
Wheat Sheaf & White Horse not one
bit the better for the two last visits
wrote a letter & sent it by post to my[?]
aunt wrote one to Mr. Aspell[?] and Mr
Hills and sent them by Mr. Armitage
to London this morning (15.8.70)
15th | [...?] I wrote one for and sent it
by Post to Mr Richardson at [?]
16th | In the evening went by the coach to
London Colney – & so on to Cell Barns
found all well did not return from there
17th | until this evening when I arrived at 10
o'clock retired to rest and awoke in the
morning & began a few trifling jobs of

18th | carpentering and painting and so con-
19th | tinued to do until this morning (

20th | Sunday the 20th) when I arranged my papers etc. for going to London in the morning to the Stamp Office & the lawyers and in the afternoon found myself quite ready. - . In the Morning 20th | Frederik Manton wife & child called called on us on their way to Cell Barns and at 9 PM called again on their way home. Thus end the 20th of August retired to rest and arose in the morning & set off at 8AM 21st | by Bryan's coach for London got down at the Ram Inn Smithfield called at Fortune of War from thence to Mr Armitage got my letters and

August

21st | went to Mr Platts found him an absent lawyer. called at Mr. Pulley[?] doctors. commons. And set out for Somerset House at the Stamp Duty office got the receipts passed[?] and any day after next Monday app'ted for receiving return of the duty. called on Mr Maberly and found him an absent lawyer left a note for Mr R- went to Parker's in Holborn for my [?]ing piece, and went to Mr. Bagg and saw Mrs Carter's portrait called on Wake in Totenham court road & from there called on Brownley went into [?]ford there bought a salmon called on Underhill and joined the coach on the Edgeware

August

21st | road and returned home. Went to Armitage's Barringer's & the Black Lyon returned home to supper went to bed and arose in the morn. I wrote 22nd | to Mrs. Carter Mr. Lund[?] & Mrs Thomas returned to do painting & tarring so

finished the day rested & arose in
the morning & began the same kind
23rd | of work received a letter from Mr. Old-
ham. Sent it down to Joz's by F
a rainy evening (for finishing any
painting.) so retired to my desk to
fill up my journal etc. & having
so done I purpose having a pipe
of tobacco – finished the evening retired
to rest & slept praise be the Lord! and blessed
be his hold name for all His! Mercies

August

to one and mine.

24th | This morning Fred'k brought me a 10£
cheque from Joe for me to pay Mr. Yates
for coals. Employed the day in clearing
the back of the house etc. etc. lay me down
slept and rested in the Lord! and arose
refreshed for the business of a new day
25th | began it in reading No.3906 of the
A.C. "And Rachel was jealous (or
zealous). And she said unto Jacob."
and most [] by the son of man
appears in the clouds of heaven with
power and great glory. [] the holy
city the New Jerusalem as descending
from God! out of heaven prepared as
a bride adorned for her husband and
only requires us as Bridegrooms to

August

meet and receive her the blessed virgin

| 26th | Arose and busied myself out of doors

In the found myself and went to bed

unwell. Arose in the morning of the

| 27th | some what better spent the day

(Sunday) variously and retired to rest

rather better than I was in the morn-

ing. and on the morning of the

| 28th | well refreshed by my night rest

variously employed through the day

and in the evening just finished the painting of the flag pole as the rain came on finished the evening and retired to rest and arose in the morning | 29th | and on taking and opening the 4th Vol. of the A.C. at NO.3158. the heavens were opened and a ladder set on the earth

August

whose top reached the heavens and lo I beheld the Lord! transcending descriptions for He! shone as the moon without a cloud. and I prayed for understanding to see His! Glory and love His! Law. As seen & loved by those who lay their crowns at His! feet. Grant

O our heavenly Father! that my prayer is not vain. Not calves of the [?] only but calves of the stall also. see D.C. CAL. got through the day by getting ready to go to London and other trifling jobs – retired to rest and arose on the 30th & at 8 set off for London. called on my daughter at Mill Hill and arrived in town about ½ past a 11 AM went to Doctors Commons. and to the Stamp –

August – September

office from thence to Mr. Maberly's after which took some oysters at – in Kings Road. Called at the Fortune of War went to Mr. Armitage's called on Mr. Daniels. Went into Tooley St. from which I called on Mr. Platt found him an absent lawyer called at the Fortune of War and went to the Cross Keys St. John St. met F. Bunn dined & set off for home call at D Dunn's paid him – arrived at Home about 10 MP retired to rest & | 31st | in the morning at 6AM set off for Cell Barns with F. B. spent the day & returned home in the evening retired to rest in the

morning the 1st of September wrote the following note to the Rev. J. Newcombe -
Rev. Sir a young couple mutually

September

desiring to become One. by being reciprocally joined in the holy bond of matrimony all in anyway concerned for their happiness (myself the principal) mutually agree to and in the Union they having obtained. Charles primate of all England's licence for the consummation of their good desire & holy order for unanimously desires you to meet the party assembled at Shenley Church at 8 O'clock to morrow (Saturday 2nd September) Morn: & there to receive Charles's licence & perform the form agreeable to the constitution of the land (of which we are His Majesty's most loyal subjects) for the peace & happiness of the young couple that they being joined according to the laws, order and form of the

September

of the kingdom of which they are members for a probationary life, may so live under those laws in conjugal love reciprocally from and to their Lord! so as to become one (homo) in His Kingdom to enjoy the celestial conjugal life in the mansions of Heaven as eternally given by the Lord! to all who love Him! for which to be their happy and blessed portion pray your
Oldest[?] T. Hiller.

To the Rev Thomas Newcombe M.A. Rector of Shenley etc etc Shenley

1st September 1826

2nd Sept On the morning of the 2nd the Rev:d magistrate Tho:s Newcombe rector of Shenley was punthal[?] to the unanimous desire due order and form was observed

September

the I will of the Bridegroom repeated by
the bride the gift of the Bride spinster given
to the Bridegroom batchelor the ring placed the
vow reciprocally made St. Paul and St.
Peter;s charge to husband & wives
read. the book has paid and
another book opened & written in
being gone through in due form
according to the laws order & form
of the kingdom the native Frances
Bunn of little Cell Barns yeoman
& Esther Jane Hiller of Shenley Hill
by the Rev Tho:s Newcombe was deigned[?] to be man
and wife to the apparent joy of all &
the great joy of the young couple -
desiring to be one and may their life
in this world be such that in the

September

kingdom to come they may be one (homo)
eternally to enjoy the celestial conjugal
blessings joys & delights given to every one
by the Lord! who in the beginning created
them male and female & formed them
twain not two but ONE! prays

ONE! Homo!

| 2nd | so the second of Sept was passed
with as much good fare and convivi-
ability as possible in the evening the
bride and bridegroom with the wedding
party went to the bride & bridegroom's
home each to enjoy her & his self ac-
cording to the portion of happiness be-
longing to her or him and thus ended a
day of wind and rain and after a blessed
nights rest I arose and wrote to Mr.

September

Faraner for a wedding cake to Mr. Lund
freshen his memory also Mrs Pearce
to inform her son Paulin which

began a letter to the editor of the Sunday Times leaving off to take a pipe of | 3rd | tobacco. Jos and Kate called in the evening thus closed the day (Sunday) | 4th | And at the end of Sunday. Monday began with beautiful showers of rain at 7 went and spent the evening with Mr & Mrs Armitage being the 7th anniversary of their wedding day returned home & retired to rest - | 5th | Arose in good health praises to the Lord! Bless the Lord! o my soul and forget not his! mercies but incline thy ear unto his! laws and make his love

September

[] thy delight & cause of great rejoicing. Wrote to Mrs Carter and two editors of News papers and on open:g the Word read. “ He hath shewd thee, O man what is good: and what doth the Lord! require of thee, but to do justly, and to love mercy, and to walk humbly with thy God!” how plane and easy the way to salvation and life eternal setting forth the word of the Lord! in its beauty and holiness “The wayfaring men shall not err therein” O Lord! how glorious is thy apparel. this all that we can behold of thee the All in All. and whosoever became dumb I will put my hand on my mouth. Lay one down and rest for thou

September

will keep me in safety O Lord!. for the sake of thy! Name and under thy protection I shall arise and go | 6th | forth in the wilderness to bless they holy name Amen. This is the 10th anniversary of the departure of my beloved parent from his earthly abode to the mansion he made for himself while

tababacling[?] here by obeying or disobeying the commandments of the Lord!. O Lord who shall head thy courts or who shall stand in the gate of the Lord!? – got through the day and I retired to rest without anything particular occurring & began on the |7th| seventh which ended something in the same way and so on the end

September

|8th| of the eight. On this morning reading the number 638 and five following numbers of the Arcana Celestia by an observation that the seer messenger, and scribe, these makes[?] led me to consider how obscure must be the sight that a natural being can have of the Lord! (the Lord!) when the highest angel in heaven, sight of divine & infinite (the Lord!) is only an appearance!. O Lord! how dreadful is our state when lifted up and carried away with pride of our knowledge when the darkness under thy feet is the greatest light we have of thee!

“ Lord! what is man that thou! art mindful of him or the son of man that thou visitest him?” Give me understanding O Lord &

September

And I shall love thy! Law yea I shall love it with my whole heart
|9th| Made already to go into Suffolk
|10th| already & spoke to G. Palmer to go with him to London -
|11| at ½ past 5 set towards London done all I had to do in London & at 8 set off by the mail for Bury[?]
|12th| at 5 AM arrived at No. 9 Angel Hill Bury spent the day & following
|13| and onto this moment in visiting eating drinking & sleeping with (I

| 14th | hope a single eye to the Lord! my father! God! and friend!. Trusting I may continue to have a single eye towards the Lord! the Creator! of heaven and Earth. While tabernacling through the

September

wilderness to His! blessed mansions
| 15th | above and until there fixed where there is no backsliding or swerving from the way He! hath provided for us to gain for our eternal happiness in His! kingdom Grant O lord! It may be happy choice to choose the one thing needful though troubled with many such as this wildness[?] produces. Amen. Hitherto I am brought by the providential hand of the Lord! the king of kings. Bless the Lord!, my soul bless thy Creator! Redeemer! & Saviour and keep in Remembrance His! mercies yea His! mercy to thee. O Lord! give me understanding and I shall keep thy law yea I shall observe it with my whole heart [] me O Lord! to head thy courts. and dwell with thee!

September

| 17th | Sunday. Considered by the generality of Christians (so called) to be the sabbath required by the Lord! to be kept. but it is not It being the sabbath named as such by man of which the Lord! declares to be an abomination to him! and to stink in His! nostrils, and requires man to keep His! sabbath holy by loving Him! above all things & the neighbour as himself by loving mercy doing justice and walking humbly a reciprocal love from & to the Lord! being the sabbath of the Lord! kept holy by doing unto others as we would be done unto. At 11 AM went to the place they call St. James Church. saw the forms

performed which they call worship to God!
for my part I cannot call it by that name.

September

For we read in the Word that “God!
(the Lord) is a jealous God! and His! glory
He! will not give to another” & I found
that which they call worship directed
to three, and to one for the sake of the
other and such like jumble, robbing the
Lord! the God! of heaven & earth of his pow-
er, Glory and Kingdom, to profane and
diabolical for my ears. But I assembled
there having no place or person to {[?]
be with. The lecture was much to the
purpose and well adapted to the assem-
bly telling them what they had to do in
spirit and truth if they desired to inherit
eternal life. Every time they assem-
ble of a morning at this and the like
places they read the first command

September

Commandment still they go on
mortalating and dividing him! (the Lord!
the One!) to the hardening of their hearts
& to the making their necks stiff and
so cause their death in the [?]
& happy for all who find it no worse
than the error of ignorance. Bless the
Lord! my soul for preventing the dead-
ly things hurting thee. Amen
| 18th | Sunday gone and Monday came and
gone and Tuesday came and went for a
morning walk and instead of returning went
to the Oritories, were Miss Paton, Mr [?]
and Mr Atkins were the principle vocalists
and all ended to the genteal satisfaction. it
was called sacred music etc. but I should have
thought any name would have suited

September

It better but calling it by that name

made it profane. In my ideas blasphemy
but that and the like are already things
which bless the Lord! if I drink do not have
note. And so the 19th passed away and the
| 20th | twentieth is arrived and on the wing &
as former days passing away. bless the
Lord! my soul , my soul bless the Lord!
After resting the twenty first is arrived pass
ing and now passed away after various
manners[?]. I am retired to rest laid down
and slept under the divine protection of
| 21st | the Lord! at 7 oclock arose renewed in
strength[?]
and love for the law of the Lord! and it shall
be my chief joy & the reciprocal covenant
between Jehovah! and one shall in this state
be renewed by one to be kept holy. In

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through and by the power of my God! &
father! (the lord!) the All in All!!! Amen
| 22nd | At 9AM set off for Cheverton. Went to Ched-
burgh. Went back to Cheverton. dined & drank
tea & at 6 returned home. supped and went
to rest. Rested & slept well. Arose at 7AM
refreshed & cheerful on the twenty third -
| 23rd | at 3PM went to dine at Mr. James's[?]
drank tea & supped at 11PM returned home
retired to rest at 7AM on the 24th. arose re-
freshed & renewed in strength and love to
the Lord! and for His! law in which O my
soul take delight & bless Him! for his mercy
to these. Received a letter from home agreeable
to my requests of the 20th last![?] – Monday came
& went & also Tuesday without anything
| 25th | materily occurring so as to now

September

retiring to rest for the 27th to arrive.
| 27th | arose refreshed by my nights sleep and
rest praised be the Lord! & bless His!
holy name my soul for all his mer-

cy to thee and thine this day I
commemorate as the 21st anniversary
of my child's birth day she being 22
years of age may she live [?]-
able of her Creator's! blessings towards
her & be grateful for the same in
my prayers. The 27th passed away &
| 28th | the 28th has passed away also & I am
retiring to rest my soul & all that
is within bless the Lord! who bless
thee & all His works!!!
| 29th | At 4PM went and dined with [?]
the Rev:d W. James[?]. at eleven

September – October

| 29th | returned home & retired to rest arose
at ½ past 6 AM packed up that which I
| 30th | had to take with me and made all
ready to depart on Sunday evening
commemorated this day as the anni-
versary of my dear girl's wedding
day (1811) and having done so I retired
to rest at midnight thus ends the last
day of the ninth month 1826=70. My
soul & all that is within me love the
law of the Lord!.

| 1st | the first of October being Sunday I pur-
posed assembling with the assembly
(called going to church) but I cannot
call it so knowing man to be the church
and if there is no men—churches there is
no church. and as going there I con-

October

sidered on what account the people ga-
thered together at that place and it
occurred to me that people assembling
together to supplicate the giver of
every good for more or great blessings it
were necessary for us to know what more
we required than we had for my own put
I considered I had every blessing I needed

and by the appearance of the greater part they appeared to have much more of this world's goods than myself course needed nothing more, his gratitude to be grateful for that which they already had, by approaching the footstool of the Lord! in profound humility prostrate with the face to the earth and dumb. but different were their cries to their appearance. For their cries

October

declared their miserable strayed, destitute lost & in danger of eternal damnation. O Lord! thou knowest the head and twist the reins. surely darkness covereth the earth & go of darkness this people, or they would not strive to mock thee their kink of kings & Lord! of Lords O Lord! if the people did but know did they but consider their latter end, and the shortness of this life and they not born again. O almighty heavenly father enlighten their understanding & awaken them to a sense of this danger for thy! Name sake. Amen -

| 2nd | arose & prepared for setting off by the mail in the evening. The fair began to make a show and all begin to be

October

moving in some way or other. At 9PM left & joined the mail. at the 30 mile stone from London got inside and arrived at ½ past 6 AM at the Bull Inn in Aldgate washed shaved breakf. ted went to the Trinity House called on Mr Platt found him a lawyer went to many places endeavouring to obtain some information son [?] all in vain called on Mr Armitage went & fetched my things from the Bull & took them to the Ram Inn went to the Fortune of War dined. delivered Mrs. James letter to

her brother went to Mr. Maberly & got P.H's answer to supplemental Bill filed in Chancery ap. [?] him bought some fish & joined Bryan coach. arrived at home at ½ past 6. PM. Found all well praised be the

October

be the Lord! and bless His! holy name my soul & ever remember & in pro- | 4th | found humility be grateful for His! mercy to thee retired to rest and arose in the morning greatly refreshed happy and comfortable and began copying the answer of P.H. and have continued so to do until & through this day - | 7th | In going over which I use see so much villainy I am frequently perplexed & grieved for the wretches who could be guilty of so much baseness. But they are gone where they must appear in their own & true character Amen.

| 12th | This day wrote to Mr. Maberly to say I was already with my observations on the answer to the supplemental bill.

November

Being busy in getting ready to go to London with them in the hopes of getting something of a hearing next month.

| 31 | Not hearing from London and having completed my remarks and observations having been engaged more or less every day since the 6th! with them I am preparing to go to London as [?] time draws nigh

| 1st | November packed the things for my Brother Richard and got already for going by Bryan's branch coach in the morning. bless the Lord! O my soul for his! mercy to thee.

| 2nd & 3rd | in London -

| 4th | at Mill Hill -
| 5th and 6th | at Cell Barns – the 5th

November

Settled with Boys and Weldbone [?]
for J:Woodward giving them a bill
at M.os from the 6th for £27- 5 -
and paid Boys £2-10- and Wildbone
8/6s

| 7th | at home and in the evening set
off to Mill Hill with the children and
on the eight went to London. saw
Maberly & Waraker ab't Josephs's housing[?]

| 9th | returned to Mill Hill on the 9th and
| 10th | on the 10th returned home – on the 14th

| 14th | went to Cell Barns – returned on the
| 17th | to Shenley Hill. On the evening of
the 18th in reading the 6th vol. NO.4493
my ideas of the most ancient people's
| 18th | having no external worship was con[?]
of course all forms & external jestures

November – 70

| 19th | Are from evil. and more or less hypo-
critical and I this day insist the same
as I am more & more convinced that the
Lord! giveth to all to see in way & manner
unknown to man & sends his! messengers or
scribes (at this day) to confirm the conceptions
by Him! given. Bless the Lord! my soul my
soul bless the Lord! And this day the
| 24th | not having anything of moment to insert in
my diary I shall insert as stated by E.S.

“From these considerations it may appear
that the men of the most ancient church
were of a genius and temper altogether other
& diverse from the men of the ancient church
hence is was that they who were of the most
ancient church were internal men & had
no externals of worship and they who were

were of the ancient church were external
men & had externals of worship; for the former

by internal things saw external as from the light of the sun by day. And the latter by external things saw internal as in the lumen of the moon & stars by night. wherefore also the Lord! appears in heaven to the former as a sun but to the latter as a moon n.1521 and diffr nos. No.4495. 920.”

Wrote to my sister Jane this day - No.1542 A.C. The two hinderances to man becoming celestial. Examine No. 1503 AC. With a single eye which reads thus. “From the first chap.t to the present chapter of Gen: or rather to the account of Elie the historical things related are not historical truths but things reduced

November - 70

to an historical form which in the internal sense signified things celestial and spiritual. in this chapter and the subsequent ones are contained historical things, not fictitious but true. Which in like manner in the internal sense signify things celestial & spiritual as may appear to every one from this single consideration, that it is the word of the Lord!”

This month (Nov:br) has passed away almost in silence in respect of busyness and of worldly concerns any more than the daily concerns of and about life natural and material living they being the chief and general love of the generality of mankind. (the bitter herbs of life)

November – December

and so after the same manner we are entering on December with all the same appearance all more or less of the waters of Marah (the unpleasantnesses of natural temptations. See numbers of AC 8754 or

7854 and 8350. The above mistake of No. 8754. led to a most beautiful explanation of regeneration!

| 1st Dec.br | And now having entered on the month of December. Or 1.12.70.

all appears much the same as the past month of November. No news or anything else from lawyers or any one and so passes on time for hope to doubt and almost to despair and then again to hope and so on

December

from one day to another and from one week to another and from one month to another and from one year to another to the end of our days in this world and we fall to rise no more in this probationary life and probably to sink into outer darkness into hell and with the damned eternally to weep wail & gnash the teeth unless we have seen our invisible state & have arisen and gone to our father & this fled from the wrath to come.

| 9th | went to St. Albans and settled with Thomas Woodward for his brother J. Woodward. and went to Cell Barns slept arose. Slept. arose and

December

| 11th | on the eleventh returned to Shenley Hill. On the fourteenth pay'd

Mr John Hare eight pounds

| 14th | five shillings and sixpence the balance of two quarters rent due at Michealmas last (11.Oct. 1826=70)

And thus as usual the time goes and comes and comes and goes.

in eating drinking and sleeping happy they who do not sleep spi-

ritually, though sleeping to refresh
the body, are awake to life eternal
Praise the Lord! my soul for the
mercies continually bestowed on
thee delight thyself in his! law
keeping holy the sabbath of the
Lord! and forget not his! covenant

December

with thee but this day the 16th be
| 16th | had in remembrance of thy love
reciprocally to him! who in love
created and redeemed thee in
love .-.

Yesterday wrote to my Sister and
Brother Fredrick -

| 17th | Sunday morning was seized with
a very violent pain in my bowels. sent
for Mr. Webster surgeon of St. Albans -
much better towards the evening -

| 18th | free from pain -

| 19th | Quite well. Blessed be the Lord! my
soul bless the Lord! and forget not his mercy
to thee through all the passed periods of thy
imprisonment in this transitory world
yes my soul He! who drew you out of

December

Hell and set thy feet on a rock that thou
mayest inhabit a mansion not made
with hands with the innumerable host
of those who have washed their robes and
made them white in the blood of the lamb
| 20th | Quite well began a letter to Bro:thr
brighton. and now the last day

31st of December 1826=70 is arrived
without anything particular having
occurred. and I have not finished the
letter. being brought of a sudden to a
close & left without a word more to
say to him (A W.) I delay to send it and
so close the year. and call on thee my

soul to bless the Lord! for having [?]
us to the close of 1826=70 praying
his! will to be done to in and for

Thee for the sake of His! name
31st December 1826=70 Amen

.....

In the evening went with Jos and Kate
to Cell Barns, and in the morning the
1st Janry 1827=71 went to St. Albans and
settles with J.Cottle & Howse for J:W:d
spent the remainder of the day and
the whole of the second with part of the
third at Cell Barns & returned Home -
busied myself in various ways until
this day the anniversary of my Father's
birth day being the 6th Janry 1827=71. The
84th of his age dead 10 years & 4 months
whom I hope through the mercy of the
Lord! he fought the good fight is now
enjoying the blessings with those who

through much tribulation washed their
robes & made them white in the blood of
the lamb. Amen.

24th of January 27=71. The Raven in giv-
ing and returning in returning the
year has passed on until the present
day but the dove finds no resting place
for her feet therefore she returns into the
ark, waiting the abating if the
waters and for the word of the Lord!
to go forth with multiplying & fructify-
ing unto the replenishing of the earth
On the evening if the 22nd paid Mr Hare
one shilling for Horse keep the 5th Nov.br
and 2/6d with 6d to the Horsler and so
passed on until wednesday evening
but on going to bed I found I had

Jan

a sovereign more in my possession than
I could account for. Luccy -

25th| In the afternoon went to Cell B.^{ns}
 26th| went to Colney Heath called on George
 Hobbs & Morton but had no success in
 getting J. Woodward's money -
 28| returned to Shenley Hill received
 letters from sister Jane & brother F.
 in answer to mini to them on the on the
 24th Jn.^{ry} nothing material has oc-
 curred during the year in any of my
 affairs but the morning & the evening
 have come & gone as usual, and now
 my soul bless the Lord! and give glory
 to him! for his! mercies to thee & thine
 Bless the Lord! my soul. With this request
 I close the month of Janry 1827=70

1826

Mr James Woodward in ac:^t with Mr. Thomas Hiller
 6th Nov.br To Boys attorney *-*-
 To Howse shoemaker *-*-

1827

1 Janry To Cottle Miller:st[?] *-*-
 To 2. Lawyers lettrs --*-
 30th Janry To the Mas.tr Hiller's
 & shoe maker as p.r Bill _____
 To an acceptance for 27- 5-
 payable 9th Febry _____
 £*-*.*

Memo!

On the evening of the 30th Jan Jn.
 Elden came into the White Horse Inn
 where he insulted me on the 14th of
 March & offering his hand said he
 wished to be friends with me & we
 shook hands. 31.1.71 T.H.

5th Nov.br To cash and note – 9- 14-
 31st Dec.br To notes and cash -14 -
 Rec:d of Tho:s Woodward – 7 – 3 – 9
 Do. of Tho:s Olney -3- 1-
 33- 18- 9
 Balance Bro. up 27- 9 – 2

	£61- 7 - 11
30 th Jan Balance -	27 - 9 - 2
cash & note received	16 - 1 - 8
Balance due	£11 - 7 - 8
12 th Febry of J. W. a note	5 - -
Balance	£6 - 7 - 8

Feby 4th 1827=71

To F.J. Hiller -

2/6 Mrs.H 8/1 J.W. 1/. Roberts

5 shilling Bill 6/W^t Sheaf } 24/3-

1/6 Bears grease -----

A Weir agreed to take the

Sunday Times paper with me

& I agree to let him have. I

paying the postage shall have

the papers to file 4.2.71 T.H.

Preparing & getting ready

to go to London to morrow

in the morning set off see memorandm

Book -

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